

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE  
REDEVELOPMENT AGENCY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

601-



**FROM:** Redevelopment Agency

**SUBMITTAL DATE:**  
6-30-04

**SUBJECT:** Romoland Beautification Project

**RECOMMENDED MOTION:** That the Board of Directors approve and authorize the Chairman to execute the attached agreement between the Redevelopment Agency and Albert A. Webb and Associates.

**BACKGROUND:** The Redevelopment Agency has identified a need to improve the entranceway to the unincorporated community of Romoland in an effort to eliminate economic and physical blighting conditions within the Romoland Redevelopment Project Area. The improvements are to include, irrigated landscaping, monument signs at the entryways, and curb, gutter, and sidewalk improvements on Highway 74 from Interstate 215 to Palomar Road; on Trumble Road between Highway 74 and Mapes Road; and on the I-215/Highway 74 interchange. Staff recommends that the Board of Supervisors approve the contract so the Agency can proceed with the preparation of complete plans and specifications for the project.

Departmental Concurrence

\_\_\_\_\_  
Bradley J. Hudson  
Executive Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 402,303	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	NA

**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:**

<b>SOURCE OF FUNDS:</b> II-215 Corridor Redevelopment Project Area Capital Improvement Funds - \$326,440.75. Community Development Block Grant Funds- \$75,862.25.	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE** FORM APPROVED  
COUNTY COUNSEL

JUL 29 2004

**County Executive Office Signature**                     *Bhonda King*                     BY *Lee A. Viscas*

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Consent
- Policy

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** 5 **Agenda Number:** \_\_\_\_\_

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

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