

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

513B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
August 10, 2004

SUBJECT: Authorization to Grant an Easement
Murrieta Creek MDP Line F
Project No. 7-0-0143; Parcel No. 7143-20

RECOMMENDED MOTION:

Approve Resolution No. F2004-27, Authorization to Grant an Easement; authorize the Chairman of the Board to execute the necessary documents; and authorize the Chief Engineer or his designee to complete the transaction.

BACKGROUND:

The City of Murrieta has requested that the District grant them an easement for the widening and bridge expansion of Washington Avenue. The RCB extension on the southerly side of Washington Avenue will extend 10 feet into Line F right of way. The District has reviewed and approved of the plans prepared by RBF Consulting. It is the District's recommendation that this easement be granted to the City of Murrieta.

Departmental Concurrence

ARU:ac

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: District: 3rd Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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2 **BOARD OF SUPERVISORS**

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

3
4 RESOLUTION NO. F2004-27

5
6 AUTHORIZATION GRANT AN EASEMENT
7 MURRIETA CREEK MDP LINE F, PARCEL 7143-20
8

9 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the
10 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT in regular
11 session assembled on August 10, 2004 in the meeting room of the Board of Supervisors, at least four-
12 fifths of all members concurring, that the grant of easement described on Exhibit "A" and shown on
13 Exhibit "B" attached hereto and made a part hereof to the City of Murrieta, is hereby approved.

14 BE IT FURTHER RESOLVED AND DETERMINED that the easement to be granted to the
15 City of Murrieta does not impact the function of Murrieta Creek MDP Line F.

16 BE IT FURTHER RESOLVED that the Chairman of the Board of Supervisors is authorized
17 to execute the necessary documents to complete the grant of easement.

18 BE IT FURTHER RESOLVED that the General Manager-Chief Engineer or his designee of
19 the District is authorized to execute any other documents and administer all actions necessary to complete
20 the transaction.

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22 ARU:ac
23 PC\89574
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FORM APPROVED
COUNTY COUNSEL

JUL 27 2004

BY 
ASSISTANT COUNTY COUNSEL

RBF CONSULTING
3536 Concourses, Suite 220
Ontario, CA 91764

Revised December 5, 2003
August 19, 2003
JN 15-100479-M12

EXHIBIT "A"

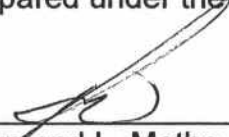
**WASHINGTON AVENUE RIGHT OF WAY
(Riverside County Flood Control and
Water Conservation District)**

That certain parcel of land located in the City of Murrieta, Riverside County, California, being the Northeasterly 10.00 feet of Parcel 7143-20A, as shown on Record of Survey Book 92, Pages 82 through 90, described in a Grant Deed to Riverside County Flood Control and Water Conservation District, recorded March 20, 1996 as Document No. 100328, of Official Records, both in the Office of the County Recorder of said Riverside County, records of Riverside County, California, also being a portion of Lot 25 of the Murrieta portion of the Temecula Rancho, as shown by map of the Lands of Temecula Land and Water Company, as shown by Map on file in Book 8, Page 359, in the Office of the County Recorder of San Diego County, California.

CONTAINING: 940 square feet.

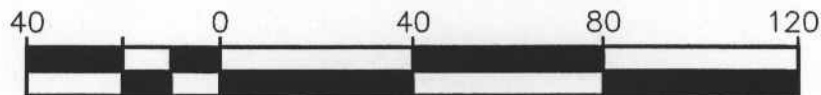
EXHIBIT "B" attached hereto and by this reference made a part hereof.

Prepared under the direct supervision of:

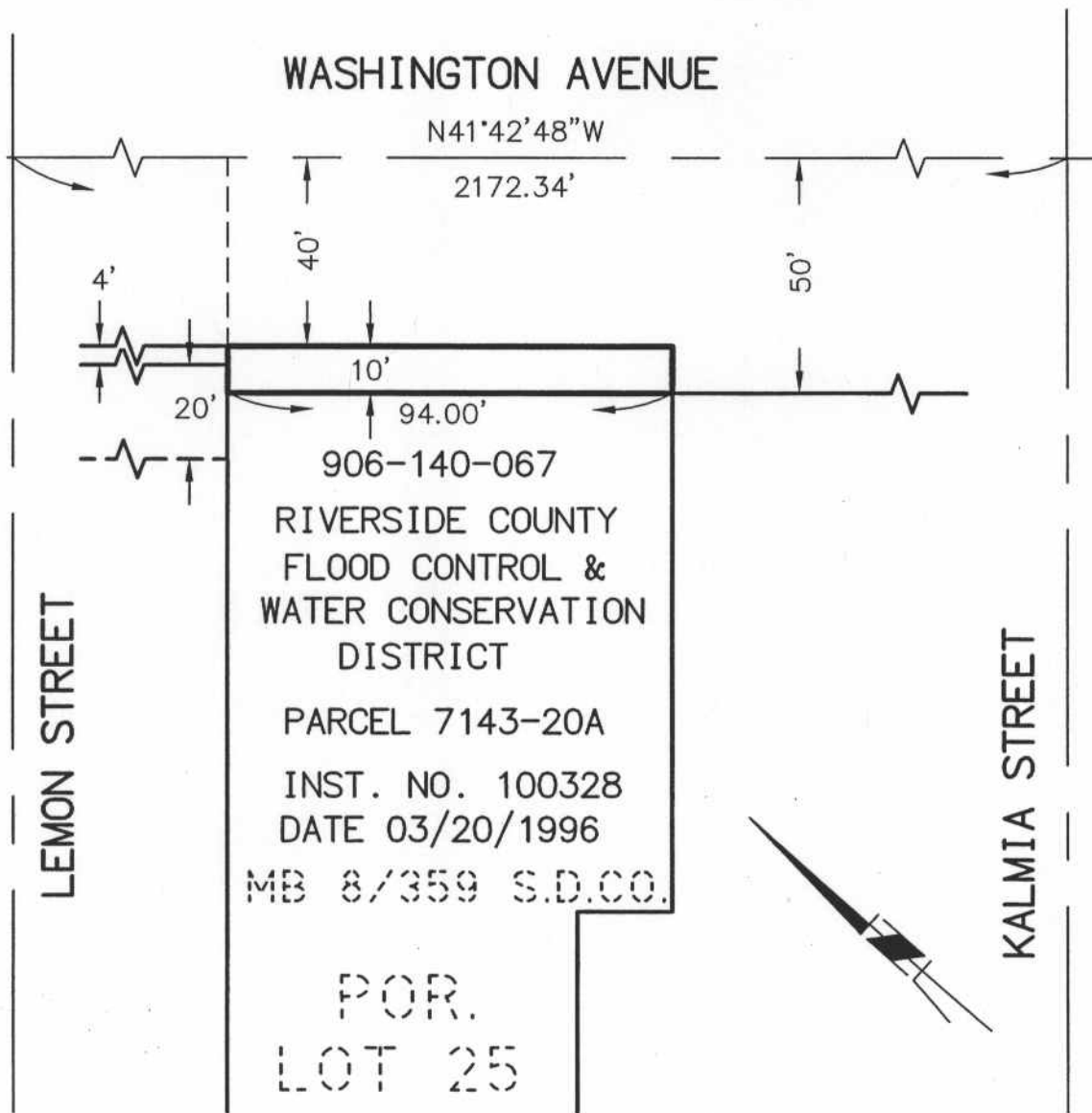


Raymond L. Mathe. PLS 6185
My License expires 3/31/06.





GRAPHIC SCALE



SHEET 1 OF 1 SHEET

EXHIBIT "B"

STREET RIGHT OF WAY



PLANNING ■ DESIGN ■ CONSTRUCTION

27555 YNEZ ROAD, SUITE 400
TEMECULA, CALIFORNIA 92591-4679
909.676.8042 ■ FAX 909.676.7240 ■ www.RBF.com

DATE: DECEMBER 8, 2003

SCALE
1"=40'

JOB NO.
15100479-M12