

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

709 A



**FROM:** Department of Public Health/EMS Agency

**SUBMITTAL DATE:**  
August 9, 2004

**SUBJECT:** Appointment of Michael Bair to the Emergency Medical Care Committee

**RECOMMENDED MOTION:** That the Board of Supervisors appoint Michael Bair to the Emergency Medical Care Committee for the term of July 1, 2004 until June 30, 2007.

**BACKGROUND/APPOINTEE INFORMATION:**

**Name:** Michael Bair  
**Address:** 8118 Lincoln Ave.  
Riverside, CA 92504  
**Telephone:** (951) 637-8000

Michael Bair has been recommended by the Riverside County Law Enforcement Administrators Association to be appointed as their representative on the Emergency Medical Care Committee.

MO:lw

Susan Harrington, Director of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	n/a
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	n/a

<b>SOURCE OF FUNDS:</b> n/a	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature** *Bronda King*

- Dep't Recomm.:  Consent
- Per Exec. Ofc.:  Consent
- Policy
- Policy

**Prev. Agn. Ref.:** | **District:** | **Agenda Number:**