

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

727B



FROM: TLMA - Transportation Dept.

SUBMITTAL DATE:

August 16, 2004

SUBJECT: Accepting portions of Roads, in the Palm Springs area of Riverside County for public use, Fifth Supervisorial District.

RECOMMENDED MOTION: Adopt Resolution No. 2004-370, accepting portions of Roads for public road and utility purposes, but not into the County Maintained Road System.

BACKGROUND: The acceptance of the described roads is a condition of approval for Parcel Map 30983. The developer of this map has requested this acceptance and will also be constructing improvements within the road right of ways for Conditional Use Permit 03393.

Departmental Concurrence

REVIEWED BY EXECUTIVE OFFICE

James G. Shufelt
DATE 8/17/04

FORM APPROVED
COUNTY COUNSEL

JUL 26 2004
BY *Jordan V. Ubo*

EDH

Attachments: Resolution No. 2004-370
Exhibit "A"

George A. Johnson
George A. Johnson
Director of Transportation

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

COUNTY OF RIVERSIDE
OFFICE
EXECUTIVE

RECEIVED RIVERSIDE COUNTY
AUG 16 2004

Prev. Agn. Ref.:

District: 5

Agenda Number:

2.16

2
3 **RESOLUTION NO 2004-370**

4 ACCEPTING PORTIONS OF ROADS,
5 IN THE PALM SPRINGS AREA OF RIVERSIDE COUNTY FOR PUBLIC USE
6 (FIFTH SUPERVISORIAL DISTRICT)
7

8 **WHEREAS**, the hereinafter-described Roads were reserved as 33 foot wide right of
9 ways for public road and utility purposes by the documents herein-after referred to, which
10 reservations have not previously been accepted by the County, now, therefore,
11

12
13 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of
14 the County of Riverside, State of California, in regular session assembled on _____
15 August 24, 2004, that this Board accepts the reservations and recognizes that said
16 roads are public roads open for use by the general public;
17

18 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that this acceptance
19 is for the purpose of vesting title in the County of Riverside on behalf of the public, for public
20 road and utility uses but is not an acceptance of the roads into the County Maintained Road
21 System pursuant to Section 941 of the Streets and Highways Code and that said roads shall
22 not become a part of the County Maintained Road System unless subsequently accepted into
23 said maintained road system by resolution adopted by this Board;
24

25 Said roads are in the County of Riverside, State of California, and are described as
26 follows:

27 ///

1 **RESOLUTION NO. 2004-370**

2
3 SEE EXHIBITS "A" AND "B" ATTACHED HERETO

4 AND MADE A PART HEREOF

5
6 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of this
7 Board shall cause a certified copy of this resolution to be recorded in the Office of the
8 Recorder of Riverside County, California.

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21 EDH

22 W.O. # FPM30983

23 C:\Files\WP\ACCEPTANCES\PM30983_Acceptance_Res.wpd

FORM APPROVED
COUNTY COUNSEL

JUL 26 2004

BY Gordon V. Woo

EXHIBIT "A"
ACCEPTANCE OF ROAD RIGHT-OF-WAY

PAUL ROAD

A 33.00 FOOT WIDE RIGHT-OF-WAY FOR ROADWAY AND PUBLIC UTILITY PURPOSES ACROSS THE NORTHERLY 33.00 FEET OF LOT 54 IN SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SAN BERNARDINO BASELINE AND MERIDIAN, RESERVED IN GOVERNMENT PATENT RECORDED SEPTEMBER 19, 1956 AS INSTRUMENT NUMBER #65010 AND ON FILE IN BOOK 1973, PAGE 294, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

UNNAMED ROAD

A 33.00 FOOT WIDE RIGHT-OF-WAY FOR ROADWAY AND PUBLIC UTILITY PURPOSES ACROSS THE WESTERLY 33.00 FEET OF LOT 48 IN SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SAN BERNARDINO BASELINE AND MERIDIAN, RESERVED IN GOVERNMENT PATENT RECORDED MAY 22, 1959 AS INSTRUMENT NUMBER #44432, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Edward D. Hunt

DATE: 8-9-2004



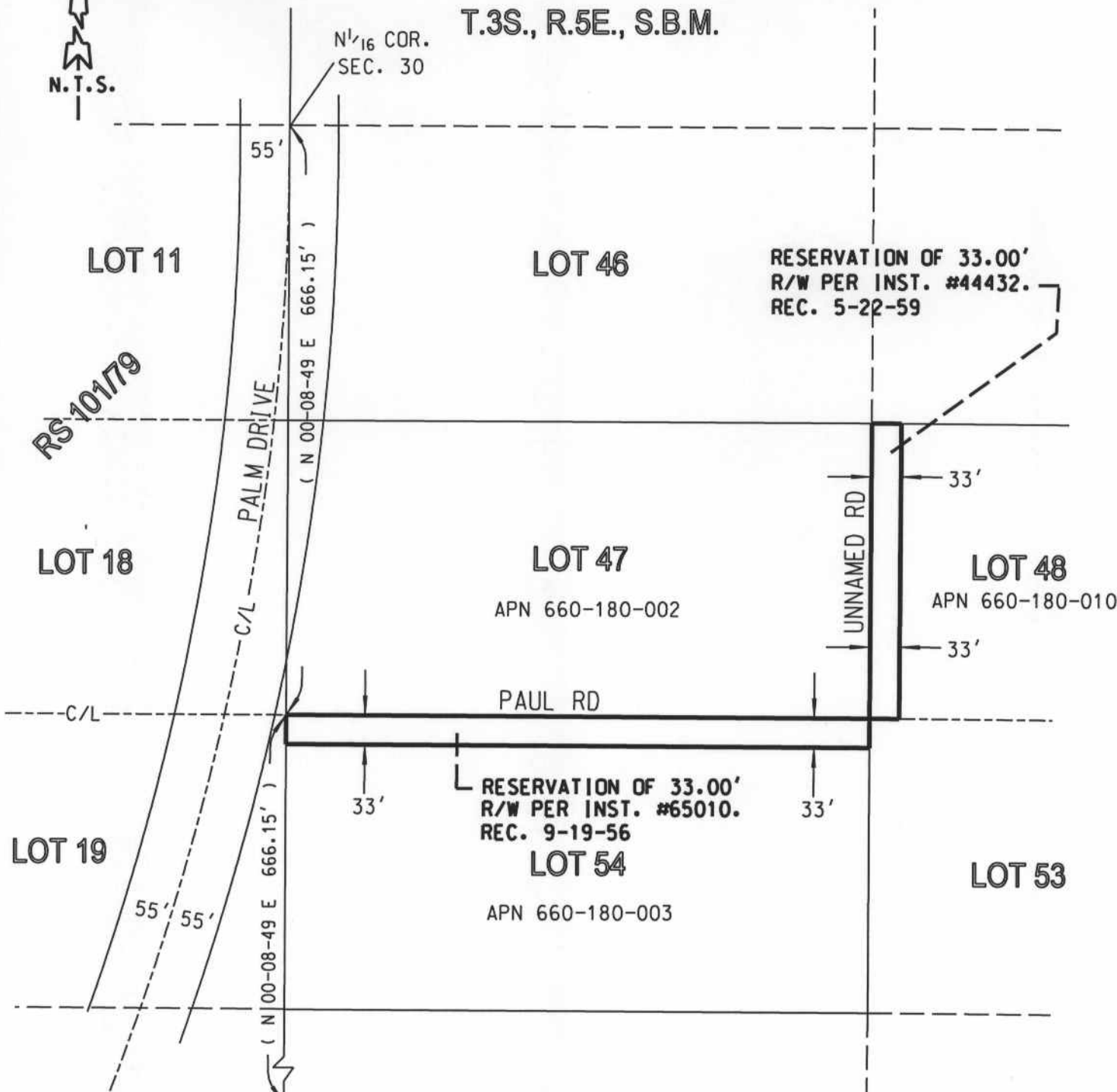
EXHIBIT "B"

SECTION 30

T.3S., R.5E., S.B.M.



N¹/₁₆ COR.
SEC. 30



RESERVATION OF 33.00'
R/W PER INST. #44432.
REC. 5-22-59

RESERVATION OF 33.00'
R/W PER INST. #65010.
REC. 9-19-56

NOTE:

CTR. SEC. 30

() - DENOTES RECORD
DATA PER RS 101/79



COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PAR. NO.: N/A

PROJECT: ACCEPTANCE OF 33' R/W

PREPARED BY: CDB

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SCALE: N.T.S.

DATE: JULY, 2004

W.O. NO.: FSM 30983

APPROVED BY: *Edward D. Hunt* DATE: 8-9-2004

SHEET 1 OF 1 SHEET