

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

719



**FROM:** Community Health Agency/Environmental Health

**SUBMITTAL DATE:**  
August 24, 2004

**SUBJECT:** Contract for Vector Control Services for Eastern Municipal Water District

**RECOMMENDED MOTION:** That the Board approve the attached contract between the Department of Environmental Health and the Eastern Municipal Water District.

**BACKGROUND:** With the arrival of West Nile Virus (WNV) to Riverside County last year, and the risk of exposure to humans, it is imperative that the Department of Environmental Health's Vector Control program identify and track all potential or active mosquito breeding sources within their area of jurisdiction. For this calendar year, there have been numerous confirmed human cases of WNV contracted in Southern California.

In the City of San Jacinto, the Eastern Municipal Water District (EMWD) operates a wetlands area that has been identified as a major breeding source of one of the mosquito species (*Culex tarsalis*) that transmits WNV. The EMWD has asked our Department to monitor and treat this area to reduce the mosquito breeding. The attached contract would allow our Department to perform this activity, and would provide full reimbursement for our time and costs. (\$5,000/month). This agreement has an effective date of July 1<sup>st</sup> of this year; and with an option to renew for two additional months (August and September, 2004).

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Gary Root, Director  
Environmental Health

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 5,000	In Current Year Budget:	No
Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
Annual Net County Cost:	\$ N/A	For Fiscal Year:	2004/2005

<b>SOURCE OF FUNDS:</b> Upon ratification of this agreement, fees for service.	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature**

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** | **District:** All | **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.25**

FORM APPROVED COUNTY COUNSEL

AUG 03 2004

BY

Departmental Concurrence