

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

796



FROM: Economic Development Agency

SUBMITTAL DATE:
August 3, 2004

SUBJECT: Agreement with David Evans and Associates for Engineering, Landscape Design and Construction Coordination Services.

RECOMMENDED MOTION: That the Board of Supervisors

1. Approve and authorize the Chairman to execute the attached agreement between the Economic Development Agency and David Evans and Associates, Inc. for the Fairgrounds Landscaping, and Parking Lot Improvement Project; and
2. Authorize the Assistant County Executive Officer/EDA or his designee to administer the Agreement in accordance with Board Policy B11.

BACKGROUND: After the 2004 Fair and National Date Festival, the Economic Development Agency conducted a facility evaluation and developed an improvement project for landscaping and paving along the Arabia Street frontage of the fairgrounds. The scope of the project includes revised configurations of the main parking lots along Arabia Street, new parking lot lighting, new paving and the installation of landscaping along Arabia Street from Highway 111 to Dr. Carreon. In addition to improvements along Arabia Street, EDA has included in the scope of the project new concrete paving from Gate 1 to the south end of the Junior Building, additional concrete mow strips around all the turf areas and additional cross gutters for improved drainage near the Bazaar.

(Continued on Page 2)

BJH:RZ:BJG:RDF:JET:AER

Bradley J. Hudson
Bradley J. Hudson, Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 92,800	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2004-5

SOURCE OF FUNDS: Fair Funds, Community Development Block Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

FORM APPROVED
COUNTY COUNSEL

County Executive Office Signature

Bronda King

AUG 09 2004 -
Lee A. Innocent

BY _____

- Dept' Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: Item 3.16 7/30/02 | District: 4th | Agenda Number:

3.34

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

Background (continued):

In June 2004, the EDA issued a request for Statements of Qualifications for engineering and design firms. Seven submittals were received. David Evans and Associates submitted the most qualified proposal.

The negotiated price for the professional services is \$92,800.00. Attached is an agreement for professional services between the County and the Consultant. County Counsel has reviewed the agreement, and staff is recommending approval.

Attachment:

Agreement with David Evans and Associates, Inc.