

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
July 27, 2004

**SUBJECT:** Amendment to the Professional Medical Services Agreement between the County of Riverside and Loma Linda University Surgery Medical Group, Inc.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Amendment to the Professional Medical Services Agreement, effective July 1, 2004;
- 2) Authorize the Chairperson to sign three (3) copies of the Agreement; and
- 3) Retain one (1) copy and return two (2) copies of the executed Agreement to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** On December 11, 2001, Agenda Item No. 3.33, the Board of Supervisors approved the contract with Loma Linda University Surgery Medical Group for the provision of Hyperbaric Oxygen Therapy/Wound Care Professional services. This Agreement was first Amended on December 23, 2003, Agenda Item No. 3.18, to add HIPAA language and to extend the term of the original Agreement. This Agreement is further Amended to assign the rights and responsibilities of the Agreement from the Loma Linda University Surgery Medical Group, Inc. to Loma Linda University Health Care effective July 1, 2004.

This Agreement has been approved as to form by Riverside County Council.

BY \_\_\_\_\_  
COUNTY COUNSEL

JUL 26 2004

*Douglas D. Bagley*  
\_\_\_\_\_  
Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 120,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	N/A	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

<b>SOURCE OF FUNDS:</b> Enterprise Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** *Bronda King*

Dep't Recomm.:  Policy  
Per Exec. Ofc.:  Policy  
 Consent  
 Consent

**Prev. Agn. Ref.:** 12/11/01, 3.33,  
12/23/03, 3.18

**District:**

**Agenda Number:**

**3.58**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

Departmental Concurrence