

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



752B

FROM: County Counsel
Department of Building & Safety
SUBJECT: Statement of Expense [B&S Case No. CV 02-4266]
Subject Property: 24950 Antelope Road, Romoland;
APN: 327-340-001
District Five

SUBMITTAL DATE: July 5, 2004

RECOMMENDED MOTION: Move that the Board of Supervisors:

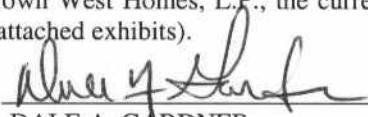
- (1) assess the reasonable costs of abatement of a public nuisance (substandard structure and rubbish) in the above-referenced matter to be nine thousand, six hundred, eighty-six dollars and nine cents (US \$9,686.09);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15), 541 (RCC Chapter 8.120) and 725(h-1) (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate in this case on November 18, 2003. At the conclusion of the 90-day stay of execution of the Board's order, the substandard structure partially collapsed and created exigent circumstances requiring immediate abatement due to an immediate and substantial endangerment to the public. The County's contractor razed and demolished the structure. Subsequently, the property was brought into compliance by removing the associated debris from the subject property.

All notices regarding the Statement of Expense hearing have been given to Crown West Homes, L.P., the current property owner, and Darryl Bassani, the previous property owner as required by law (see attached exhibits).

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DALE A. GARDNER,
Deputy County Counsel

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature



Policy

Consent

Department Recommendation:
Per Executive Office:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

Dist. 5

AGENDA NO. 9.9