

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



753 B

FROM: County Counsel
Department of Building & Safety

SUBMITTAL DATE: July 6, 2004

SUBJECT: Statement of Expense [B&S Case No. CV 03-1180]
Subject Property: 69410 Sugarloaf Avenue, Mountain Center;
APN: 636-173-005
District Three

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (8 inoperable vehicles plus parts) in the above-referenced matter to be four thousand one hundred fifty-six dollars and fifty-seven cents (US \$4,156.57);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 520 (RCC Title 10) and 725(h-1) (RCC Title 1) authorize for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Department of Building and Safety, Code Enforcement Division, issued a Notice of Intention to Abate and Remove and Ambonded, Wrecked, Dismantled, or Inoperable Vehicle or Parts Thereof on or about April 10, 2003. On or about October 7, 2003, eight (8) inoperable vehicles located on the subject property were abated under direction of the Riverside County Department of Building and Safety pursuant to a seizure warrant.

The property has a delinquent tax status as of 2001.

All notices regarding the Statement of Expense hearing have been given to David L. Johnston, the property owner, as required by law (see attached exhibits).

DALE A. GARDNER,
Deputy County Counsel

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C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Policy

Consent

Department Recommendation:
Per Executive Office:

RECEIVED RIVERSIDE COUNTY
JUL 10 2004

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

AGENDA NO.

9.10