



733 B

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
August 24, 2004

**SUBJECT:** Authorization to Quitclaim Portion of an Easement Interest in Real Property  
Palm Canyon Wash  
Project No. 6-0-0040; Portion of Parcel No. 6040-1C

**RECOMMENDED MOTION:**

Approve Resolution No. F2004-28, Authorization to Quitclaim Easement Interest in Real Property; authorize the Chairman of the Board to execute the necessary documents; and authorize the Chief Engineer or his designee to complete the transaction.

**BACKGROUND:**

The District has reviewed the development plans for Tract Map 30046, which is developing along Palm Canyon Wash. A portion of TM 30046 is within an easement dedicated to the District for the maintenance of the Wash. It has been concluded that a portion of Parcel 6040-1C, as described in Exhibit "A" and shown in Exhibit B", will no longer be necessary with the improvement implemented by the development of TM 30046. Therefore it is the District's recommendation that all rights within the described easement be quitclaimed.

Departmental Concurrence

AU:ac

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

**Prev. Agn. Ref.:** | **District:** 4th | **Agenda Number:** 11.2

**ATTACHMENTS FILED WITH THE CLERK OF THE BOARD**

SCT

1 BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

2  
3 RESOLUTION NO. F2004-28

4  
5 AUTHORIZATION TO QUITCLAIM EASEMENT  
6 INTEREST IN REAL PROPERTY  
7

8 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the  
9 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT in regular  
10 session assembled on August 24, 2004, in the meeting room of the Board of Supervisors, at least four-  
11 fifths of all members concurring, that the quitclaim of interest in a portion of real property as described in  
12 Exhibits "A" and "B" attached hereto, is hereby approved.

13 BE IT FURTHER RESOLVED AND DETERMINED that the easement to be quitclaimed is  
14 no longer required for the District's use due to the development of TM 30046 and all interests are to be  
15 quitclaimed.

16 BE IT FURTHER RESOLVED that the Chairman of the Board of Supervisors is authorized  
17 to execute the necessary documents to complete the quitclaim of the easement.

18 BE IT FURTHER RESOLVED that the General Manager-Chief Engineer or his designee of  
19 the District is authorized to execute any other documents and administer all actions necessary to complete  
20 the transaction.

21  
22 AU:ac  
23 PC\89682

FORM APPROVED  
COUNTY COUNSEL

AUG 09 2004

24 BY   
25 ASSISTANT COUNTY COUNSEL  
26  
27  
28

## EXHIBIT "A"

PORTION OF PARCEL 6040-1C  
R.C.F.C. PALM CANYON WASH:

IN THE CITY OF PALM SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 4 EAST, S.B.M., AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 103, PAGES 85 THROUGH 92, INCLUSIVE, OF RECORDS OF SURVEY, RECORDS OF SAID RIVERSIDE COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE CENTER QUARTER CORNER OF SAID SECTION 35;

THENCE NORTH  $89^{\circ}51'35''$  EAST, A DISTANCE OF 458.86 FEET ALONG THE EAST/WEST CENTER OF SECTION LINE OF SAID SECTION 35 TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF PALM CANYON WASH AS SHOWN ON SAID RECORD OF SURVEY;

THENCE SOUTH  $63^{\circ}20'17''$  WEST ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 108.76 FEET TO AN ANGLE POINT THEREIN;

THENCE SOUTH  $71^{\circ}04'51''$  WEST AND CONTINUING ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 383.09 FEET TO A POINT ON THE NORTH/SOUTH CENTER OF SECTION LINE OF SAID SECTION 35;

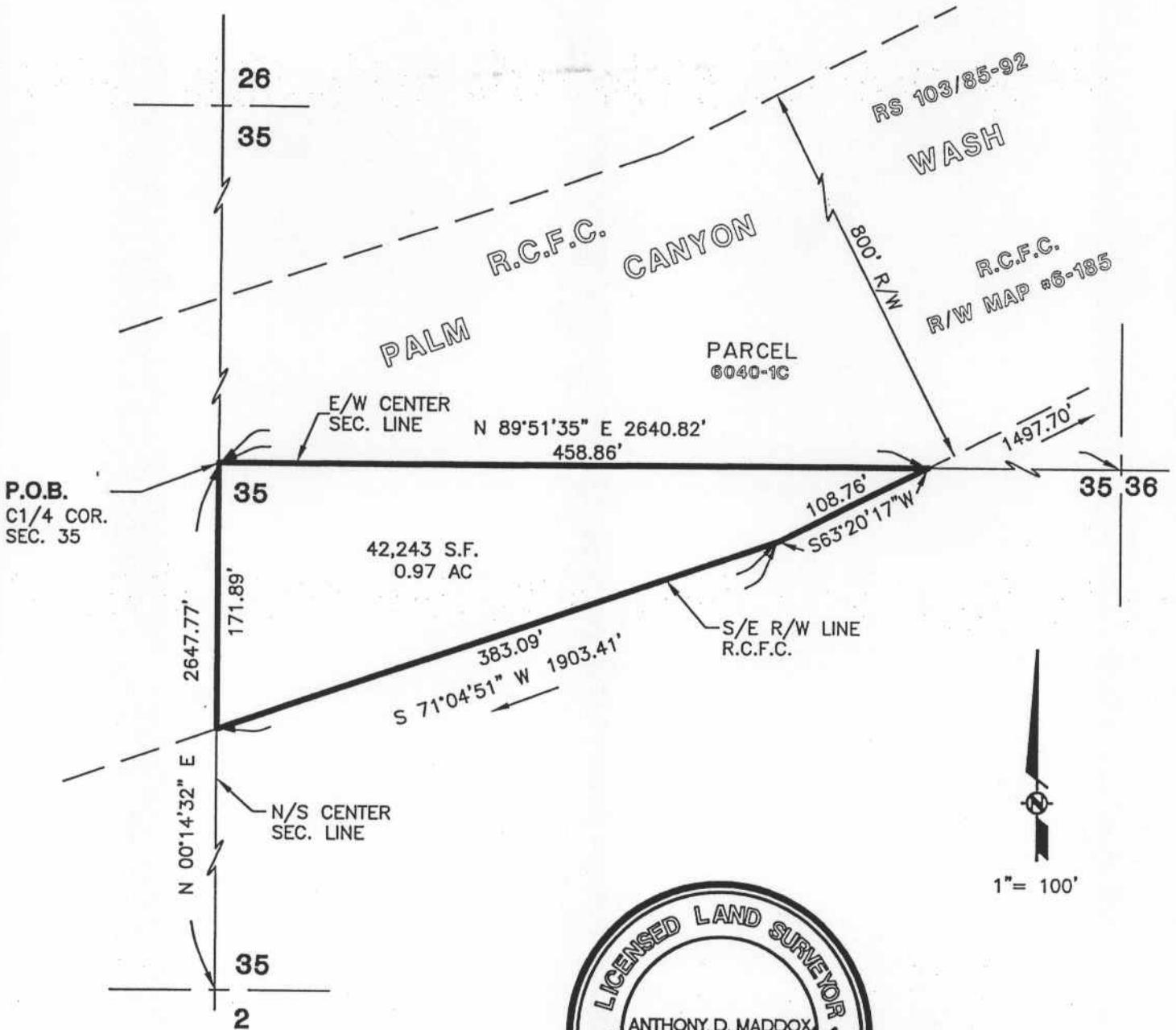
THENCE NORTH  $00^{\circ}14'32''$  EAST ALONG SAID NORTH/SOUTH CENTER OF SECTION LINE, A DISTANCE OF 171.89 FEET TO THE **POINT OF BEGINNING**.

COMPRISING 42,243 SQUARE FEET,  
(0.97 ACRES) MORE OR LESS.



# EXHIBIT "B"

A PORTION OF THE NW 1/4 OF THE  
SE 1/4 OF SECTION 35, T.4.S., R.4 E., S.B.M.



J.N. 1634

**MAINIERO, SMITH AND ASSOCIATES, INC.**  
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