

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

962



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
August 19, 2004

**SUBJECT:** Paving and Landscape Improvements for the Riverside County Fair and National Date Festival

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Authorize the Contract Documents (Construction Drawings and Specifications) for the paving and landscape improvements at the Riverside County Fair and National Date Festival be approved upon review and approval of County Counsel; and
2. Authorize the Economic Development Agency to advertise for bids for the construction of the improvements.

**BACKGROUND:** On August 24, 2004, the Board of Supervisors executed an agreement with David Evans and Associates for the development of construction drawings and specifications for paving and landscape improvements at the fairgrounds in Indio. The preparation of construction documents for the improvements is underway. This project has a tight schedule and is expected to be complete prior to the upcoming Fair and National Date Festival in February 2005. To expedite the development process, EDA is asking that the above motion be approved so that once the construction documents are complete and approved by County Counsel, EDA can advertise for construction bids. The project will be funded with Community Development Block Grant Funds and Fair funds, and there will be no impact on the County's General Fund.

BJH:RZ:RDF:JET:AER

Bradley J. Hudson, Assistant County Executive  
Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 1,500,000.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2004-05

<b>SOURCE OF FUNDS:</b> Community Development Block Grant Funds; Fair Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

FORM APPROVED  
COUNTY COUNSEL

SEP 03 2004

County Executive Office Signature

BY

Policy  
 Policy  
 Consent  
 Consent  
 Dept's Recomm.:  
 Per Exec. Ofc.:

3007265-8 V111-SS  
RECEIVED RIVERSIDE COUNTY

**Prev. Agn. Ref.:** Item 3.34 on 8/24/04 | **District:** 4th | **Agenda Number:**

**3.23**