

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

155



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
June 2, 2004

SUBJECT: Approve the Fourth Amendment to the Agreement No. DPH02K.082 with Jurupa Unified School District for the Healthy Children Connection (HCC)

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the Fourth Amendment to the Agreement No. DPH02K.082 with Jurupa Unified School District for the performance period of July 1, 2004 through June 30, 2005 in the amount of \$86,140;
- 2) Authorize the Chairperson to sign said Amendment on behalf of the County; and
- 3) Direct the Clerk of the Board to return all four (4) originals to the Community Health Agency Contracts Administrator.

BACKGROUND: (Continued)

Departmental Concurrence

Attachments

BC:rkp

Susan D. Harrington

Susan Harrington, Director of Public Health

FINANCIAL DATA

Current F.Y. Total Cost:	\$86,140	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: 100% grant funds from First 5 Riverside

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dan Marting

FORM APPROVED COUNTY COUNSEL

JUN 07 2004

Policy
 Consent
 Dep't Recomm.:
 Policy
 Consent
 Per Exec. Ofc.:

Prev. Ann. Ref.: 8/19/03 Item 3.12 | **District:** 2 | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.14

Form 11

Subject: Approve the Fourth Amendment to the Agreement No. DPH02K.082 with Jurupa Unified School District for the Healthy Children Connection (HCC)

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BACKGROUND: (Continued).

Riverside County Department of Public Health Disease Control Branch is collaborating with Jurupa Unified School District on the ongoing project, Healthy Children's Connection, with the goal of promoting early entry into prenatal care and timely immunizations of children. Jurupa Unified School District offers services to clients in District 2 with funding through First 5 Riverside in the amount of \$86,140.

The \$86,140 funding has been included in the Fiscal Year 2004/2005 budget which awaits approval by the Riverside County Board of Supervisors.

Although the Riverside County Department of Public Health is the lead Agency, collaborative partners are needed to ensure effective implementation of the program at a local level.

This amendment has been approved as to form by County Counsel.