

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

218



FROM: Economic Development Agency

SUBMITTAL DATE:
September 16, 2004

SUBJECT: Notice of Intent to Convey County Property to the Western Riverside County Regional Conservation Authority (RCA).

RECOMMENDED MOTION: That the Board of Supervisors:

- (1) Approve attached Resolution Number 2004-425, giving Notice of Intention to convey real property;
- (2) Direct the Assistant County Executive Officer/Economic Development Agency to prepare and bring back for approval and execution the certificate of acceptance on the related grant deed between the County of Riverside and the RCA; and
- (3) Direct the Clerk of the Board to advertise the Notice of the proposed conveyance of real property pursuant to Government Code Section 6061.

BACKGROUND: On September 24, 2002, Item 3.19, the Board of Supervisors authorized the acquisition of approximately 80 acres of habitat conservation land in the Alberhill area, at a unit price of approximately \$7,000.00 per acre. This acquisition served as project mitigation for the Sheriff's proposed shooting range at the Ben Clark Public Safety Training Center. Today's action, before the Board of Supervisors, will give public notice of the County's intention to convey fee title to said property to the Western Riverside County Regional Conservation Authority (RCA).

BJH:RZ:AMV:BCS:sj S:\RealProperty\Real Property\MSHCP\04-H-141.frm11.doc

Bradley J. Hudson, Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:		In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2004-2005

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

- Dept't Recomm.: Policy
- Per Exec. Ofc.: Consent
- Policy
- Consent

Prev. Agn. Ref.: None

District: 1

Agenda Number:

3.24

2 COUNTY RESOLUTION NO. 2004-425
3 NOTICE OF INTENT TO CONVEY COUNTY PROPERTY TO THE WESTERN RIVERSIDE
4 COUNTY REGIONAL CONSERVATION AUTHORITY
(First Supervisorial District)

5 WHEREAS, the County holds title to open space conservation property within the city
6 limits of Lake Elsinore and intends to convey fee title of said property to the Western Riverside
7 County Regional Conservation Authority, (RCA), identified as a portion of Assessor Parcel
8 Number 346-070-001, more particularly described in Exhibit "A", attached hereto and made
9 apart hereof; and

10 WHEREAS, the subject property served as project mitigation for the Sheriff's proposed
11 shooting range at the Ben Clark Public Safety Training Center; and

12 WHEREAS, the RCA will monitor and manage said conservation land in conformance
13 with the Multiple Habitat Conservation Plan, (MSHCP).

14 BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of Supervisors of the
15 County of Riverside, State of California, that certain real property located within the City of Lake
16 Elsinore, County of Riverside, State of California, shown on Exhibit "A" attached to this
17 resolution, intends to convey habitat property to RCA for the purposes of RCA monitoring and
18 management, and NOTICE IS HEREBY GIVEN that it is the intention of the Board of
19 Supervisors to convey said real property pursuant to the provisions of Section 25365 of the
20 Government Code upon the following term and conditions:

21 1. The nature of the property to be conveyed is open space conservation land,
22 totaling approximately 80 acres, located in the City of Lake Elsinore, County of Riverside, State
23 of California.

24 2. The subject property is to be conveyed to the Western Riverside County Regional
25 Conservation Authority.

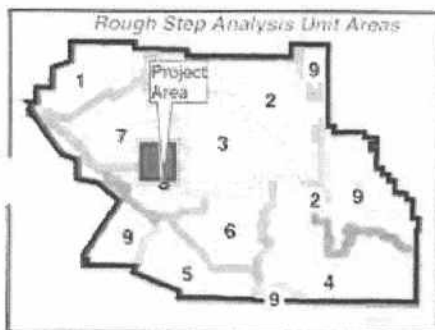
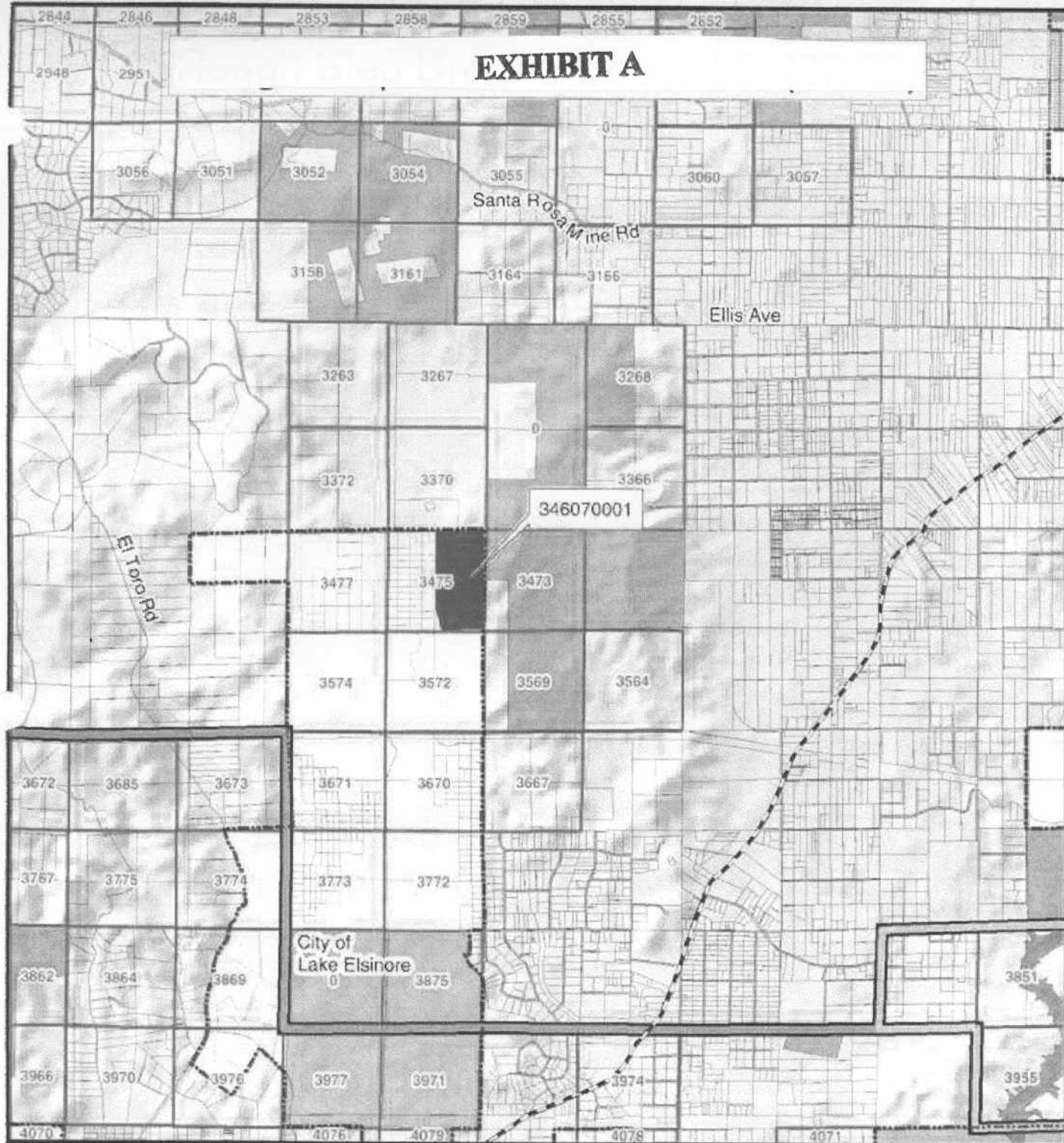
26 3. This conveyance shall be considered by the Board of Supervisors on October 19,
27 2004, in the meeting room of the Board of Supervisors, County Administrative Center, 4080
28 Lemon Street, 1st Floor, Riverside, California, 92501-3656, at 9:30 AM, or as soon thereafter as
the agenda of the Board permits.

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4. IT IS FURTHER RESOLVED that the Clerk of the Board is directed to give notice of this purchase pursuant to Section 6061 of the Government Code.

FORM APPROVED
COUNTY COUNSEL
SEP 20 2004
BY Joe S. [Signature]
ASSISTANT COUNTY COUNSEL

EXHIBIT A



- Post 2000 Acquisition Detail with APN #
- MSHCP Public/Quasi-Public Land
- Pre-Existing Conservation Agreements
- Parcel
- Highways
- Road Centerlines
- Cities
- Water Bodies
- Criteria Cells

Acquisition Number 07-02
Acres 79.86 Acres
GIS Acres 79.05 Acres m/l
Vesting County of Riverside
Record Date 09/09/2003
Managing Agency County Parks
Board Approval 09/24/2002
Project Name North Peak #1
Source of Funding Environ Mit Funds
Area Plan Southwest Area
GIS Project-ID 03-010

N

0 0.125 0.25 0.5 0.75 Miles

December 2003