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**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Department of Facilities Management

**SUBMITTAL DATE:**  
September 2, 2004

**SUBJECT:** COUNTY ADMINISTRATION CENTER - ANNEX, INDIO: FIRE ALARM SYSTEM REPLACEMENT (Project No. 20041809)

**RECOMMENDED MOTION:** That the Board:

1. Approve the plans and specifications, on file with Facilities Management, and authorize the Clerk of the Board to advertise for bids.
2. Approve the project budget in the amount of \$225,000.
3. Delegate the change order authority for the project to the Director of Facilities Management in accordance with Board Policy B-11, dated November 4, 2003.

**BACKGROUND:** Facilities Management employed the services of FBA Engineering of Newport Beach, CA to develop the electrical engineering plans and specifications for the replacement of the fire alarm system at the County Administration Center (CAC) Annex four-story building located at 46-209 Oasis Street, Indio. The fire alarm system is approximately 20 years old, and is not operational or serviceable. Funding for this project is available within the Deferred Maintenance budget.

**Project Budget:**

Design and plan updates:	\$9,400
Construction:	\$174,000
Inspections, Testing, PM, Misc. Fees:	\$21,300
Contingencies:	\$ 20,300
<b>TOTAL</b>	<b>\$225,000</b>

*Michael J. Sylvester*  
MICHAEL J. SYLVESTER, Director  
Department of Facilities Management

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$225,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

<b>SOURCE OF FUNDS:</b> Deferred Maintenance Funds 30100-72008000000-542060	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

*Lisa Brandt*

**County Executive Office Signature**

Policy  Policy

Consent  Consent

Dept's Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: \_\_\_\_\_ District: 4 Agenda Number: \_\_\_\_\_

FORM APPROVED COUNTY COUNSEL  
SEP 13 2004  
BY *M. J. Sylvester*  
*Lisa Brandt*  
Reviewed by  
CIP TEAM