

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

329A



**FROM:** District Attorney

**SUBMITTAL DATE:**  
9/20/04

**SUBJECT:** Domestic Violence Prevention Month Activities

**RECOMMENDED MOTION:** That the Board of Supervisors recognize October 2004 as Domestic Violence Prevention Month by proclaiming "Walk-a-Mile in Their Shoes" as a County-Wide awareness activity.

**BACKGROUND:** Domestic violence remains a serious problem in our communities. Successful prevention and intervention requires the commitment of the entire community to nurture the growth of safe and stable families and ensure the welfare of future generations.

"Walk-a-Mile in Their Shoes" is a kickoff fundraiser to support the Riverside County Family Justice Center. The District Attorney's Office, in collaboration with many public and private partners, is developing three Family Justice Centers strategically located throughout the county, where professionals under one roof will provide comprehensive services to victims of domestic violence and their children.

We are encouraging the community to join in this event to further awareness of this serious issue and our efforts to improve services to victims and their families.

*George E. Trask*  
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Grover Trask  
District Attorney

**FINANCIAL  
DATA**

Current F.Y. Total Cost:	\$ NA	In Current Year Budget:	NA
Current F.Y. Net County Cost:	\$ NA	Budget Adjustment:	NA
Annual Net County Cost:	\$ NA	For Fiscal Year:	FY 04/05

**SOURCE OF FUNDS:** NA

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*Sally A. Seaman*

- Dep't Recomm.:  Consent
- Per Exec. Ofc.:  Consent
- Policy
- Policy

**Prev. Agn. Ref.:**

**District:** All

**Agenda Number:**

2.14



# Board of Supervisors

## DOMESTIC VIOLENCE AWARENESS MONTH OCTOBER, 2004

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WHEREAS, The month of October has been designated nationally as Domestic Violence Awareness Month, and is a time to focus attention on a critical social issue that affects each of us in some manner; and

WHEREAS, Domestic violence – the abuse of a spouse or partner and its impact on their children – is a significant problem facing all communities in the nation, affecting family members and future generations, as violent behavior learned in childhood is perpetuated when children grow to adulthood; and

WHEREAS, Domestic violence affects the physical, emotional, social and economic well-being of individuals and families impacting law enforcement, criminal and civil courts, education, health care, mental health, social welfare, housing, and other services; and

WHEREAS, In 2003, Alternatives to Domestic Violence, Shelter from the Storm and Safe Alternatives for Everyone provided over 11,500 services to domestic violence victims; and

WHEREAS, The District Attorney's Office filed 4,896 domestic violence related cases; and the Victim Assistance Division provided support services to 2,866 domestic violence victims; and


WHEREAS, The key collaborative partners are the Riverside Police Department, Indio Police Department, Department of Public Social Services, Riverside County Sheriff's Department, Public Services Law Corporation, Shelter From the Storm, Alternatives to Domestic Violence, Riverside Area Rape Crisis Center, Riverside County Probation Department, Safe Alternatives for Everyone, Inland Counties Legal Services, Family Services of the Coachella Valley, Agua Caliente Band of Cahuilla Indians, and the Morongo Band of Mission Indians; and

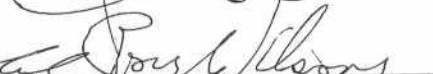
WHEREAS, On October 5, 2004, Men throughout Riverside County will participate in the inaugural 'Walk a Mile in Their Shoes' event to raise public awareness of domestic violence and sexual assault.


NOW, THEREFORE, The Board of Supervisors of the County of Riverside, State of California, does hereby proclaim the month of October, 2004 as  
DOMESTIC VIOLENCE AWARENESS MONTH

  
ROBERT A. BUSTER  
First District

  
JOHN F. TAVAGLIONE  
Second District

  
JAMES VENABLE  
Third District

  
ROY WILSON  
Fourth District, Chairman

  
MARION ASHLEY  
Fifth District

