



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM: DEPARTMENT OF PUBLIC SOCIAL SERVICES**

**SUBMITTAL DATE:**  
September 27, 2004

**SUBJECT:** HOUSING AND URBAN DEVELOPMENT RENEWAL GRANT AMENDMENT—  
SHELTER FROM THE STORM

**RECOMMENDED MOTION:** That the Board of Supervisors approves and:

Departmental Concurrence

1. Authorizes the Chairman of the Board to ratify the attached Grant Amendment between Riverside County Department of Public Social Services (DPSS) and the U.S. Department of Housing and Urban Development (HUD) for a Supportive Housing Program (SHP) Grant in the amount of \$250,000 for the period of August 1, 2003 through July 31, 2004.
2. Authorizes the Director of DPSS to administer the program with Shelter From The Storm.

*Dennis J. Boyle*

Dennis J. Boyle, Director

(CONTINUED – 2 Pages in total)

|                       |                                      |      |                                |       |
|-----------------------|--------------------------------------|------|--------------------------------|-------|
| <b>FINANCIAL DATA</b> | <b>Current F.Y. Total Cost:</b>      | \$ 0 | <b>In Current Year Budget:</b> | Yes   |
|                       | <b>Current F.Y. Net County Cost:</b> | \$ 0 | <b>Budget Adjustment:</b>      | No    |
|                       | <b>Annual Net County Cost:</b>       | \$ 0 | <b>For Fiscal Year:</b>        | 03/04 |

|  |   |                          |
|--|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> 100 % Federal Funds—HUD Supportive Housing Program | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|  | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

**APPROVE**

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y

**County Executive Office Signature** *Dan Martin*

Consent  
 Consent

Dep't Recomm.:  
Per Exec. Ofc.:

RECEIVED  
COUNTY OF RIVERSIDE  
OFFICE EXECUTIVE

**Prev. Agn. Ref.:** (1/6/04, #3.17) | **District:** 4 | **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**TO: BOARD OF SUPERVISORS**

**DATE:** September 27, 2004

**SUBJECT:** HOUSING AND URBAN DEVELOPMENT RENEWAL GRANT  
AGREEMENT—SHELTER FROM THE STORM, INC.

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**BACKGROUND:**

On January 6, 2004, Agenda #3.17, the Board entered into a Grant Agreement with HUD and a Sponsor Agreement with Shelter From The Storm to operate a Supportive Housing Program to provide transitional housing for homeless families that are victims of domestic violence in Riverside County.

On July 22, 2004, HUD approved an Amendment requested by DPSS to move \$96,000 from the Supportive Services budget to the Operations budget, which we are submitting to your Board for approval. This Amendment was necessary because Shelter From The Storm reclassified the Resident Advocate position to Resident Manger to utilize Supportive Housing Program funds in a more cost-effective manner. The effective date of the change is April 22, 2004.

**FINANCIAL DATA:** No County General Funds are required.

**CONCUR/EXECUTE:** County Counsel

**ATTACHMENTS:**

1. Grant Amendment (2 originals) between the County of Riverside and the Department of Housing and Urban Development

**DJB:jh**