

301

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
9/22/04

SUBJECT: Fourth Amendment to the agreement between Davita, dba Renal Treatment Center and Riverside County Regional Medical Center

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Fourth amendment with Davita, dba Renal Treatment Center and Riverside County Regional Medical Center for the performance period of October 1, 2004 through June 30, 2005;
- 2) Authorize the Chairman to execute the amendment;
- 3) Direct the Clerk of the Board to retain one original and return two (2) original copies of the amendment to Riverside County Regional Medical Center - Contract Administration.

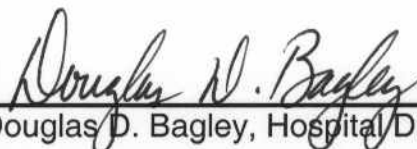
BACKGROUND: Since October 1996, Riverside County Regional Medical Center (RCRMC) has contracted with Davita, dba Renal Treatment Center for dialysis services. Renal Treatment Center is located on RCRMC's campus and provides the trained staff and equipment for all the chronic and acute dialysis inpatient and outpatient treatments as required by the hospital. This amendment will continue services at the same rates established in 1996, until the end of this fiscal year, while the hospital and County Purchasing conducts a formal Request for Proposal process.

FORM APPROVED
COUNTY COUNSEL

DB:cm

SEP 24 2004

BY 


Douglas D. Bagley, Hospital Director

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 400,000.00	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	0	Budget Adjustment:	No
Annual Net County Cost:	0	For Fiscal Year:	04/05

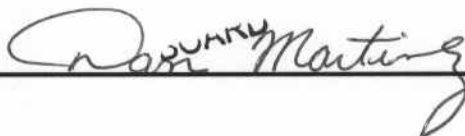
SOURCE OF FUNDS: Hospital Enterprise Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature



Consent
 Policy
 Consent
 Policy
 Dept't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: 10/29/96, 7/29/97, 5/16/00, 6/29/04

District:

Agenda Number: 3.13, 3.29, 3.25, 3.25

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.17

Departmental Concurrence