

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

329 B



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
October 4, 2004

SUBJECT: Joint Use Agreement between the County and Southern California Edison Company (SCE) along Cleveland Avenue in the Mira Loma Area, Second Supervisorial District.

RECOMMENDED MOTION: That the Board approve the Joint Use Agreement between the County and Southern California Edison Company and authorize the Chairman to execute the Agreement on behalf of the County of Riverside.

BACKGROUND: Tract 28933-1 was recorded in Book 300, Pages 47 through 52, inclusive on January 31, 2001. The Tract Map showed an SCE easement over Lots 132 through 141 inclusive and Lots 143-145 inclusive. The developer, Forecast Homes, requested SCE to relocate their easement westerly outside of these lots. In order for this easement to be relocated, the developer had to relocate Cleveland Avenue 24 feet westerly, and the County had to vacate Cleveland Avenue and some intersecting streets in order for SCE to retain their prior rights that they had historically enjoyed in their original easement. The County approved a conditional summary vacation of a portion of Cleveland Avenue, 58th Street, Savannah Place, and Bellegrave Avenue as Board of Supervisor's Agenda Item No. 2.17 on January 6, 2004. It recorded on January 8, 2004 as Instrument 11620. As a condition of that summary vacation, new dedications were required for 58th Street, Savannah Place, and Bellegrave Avenue along with SCE's consent, to the road improvements within these new dedications. This joint use agreement acknowledges the easement rights that the County has acquired on these streets and the prior rights that SCE enjoys. This agreement formally states the working relationship between SCE and the County on these roads where SCE has prior rights.

Departmental Concurrence

REVIEWED BY EXECUTIVE OFFICE
[Signature]
DATE 10/4/04

[Signature]
George A. Johnson
Director of Transportation

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 1/6/04 Item No. 2.17 | District: 2nd | Agenda Number:

3.32

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**