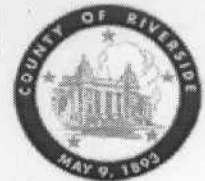


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

401



FROM: DISTRICT ATTORNEY GROVER TRASK

SUBMITTAL DATE:
September 16, 2004

SUBJECT: THE CRIMINAL JUSTICE PLANNING COMMITTEE

RECOMMENDED MOTION: That the Board of Supervisors direct the Executive Office to establish the **Criminal Justice Planning Committee** to develop a strategy to provide for the public safety of Riverside County citizens in the next 10 years.

BACKGROUND: The first responsibility of local government is "the protection of the public safety" and "local officials have an obligation to give priority to the provision of adequate public safety services." (California Constitution, Article XIII, Section 35).

In order to adequately deal with **Riverside County growth** (the "3rd fastest-growing county in the U.S." that has grown by 15% since the 2000 census), the accompanying **rise in crime** (both juvenile and adult felony arrests increased in 2002), **soaring caseloads** (5% each year), and **court expansion** (19 new judgeships to be appointed in the next three years), a long-range strategy must be developed and implemented to keep our communities safe.

The composition of the Committee: district attorney, sheriff, chief probation officer, public defender, chair and vice-chair of the Board of Supervisors, County Exec. Officer and presiding judge. Working together, this group would ensure that a structure is set in place to meet the challenges the projected growth will bring. The work would include a case study and plans for implementation.

Grover Trask
District Attorney

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	

SOURCE OF FUNDS:

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

Policy

Consent

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.:

District: All

Agenda Number:

3.42 a

Departmental Concurrence