

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

510



FROM: Community Health Agency/ Department of Public Health

SUBMITTAL DATE:

September 28, 2004

SUBJECT: Approval of the Agreement #DPH02K.072 between Riverside County Community Health Agency and Valley Health System.

RECOMMENDED MOTION: That the Board of Supervisors;

- 1) Approve the second Amendment to the Agreement between Riverside County Community Health Agency and Valley Health System in the amount of \$80,043 for the performance period of July 1, 2004 through June 30, 2005;
- 2) Authorize the Chairman of the Board to sign four (4) copies of the Amendment on behalf of the County;
- 3) Direct the Clerk of the Board to retain one (1) copy of the Amendment and return three (3) copies to the CHA Contract Administrator for further processing.

BACKGROUND: The Riverside County Community Health Agency, Department of Public Health, has been awarded funding in the amount of \$1,044,851 from the Riverside County First 5 Children and Families Commission to improve the management of asthma in children age 0-5 living in the County of Riverside. The Department of Public Health has sub-contracted with Valley Health System to provide asthma education, and case management. Additionally, persistent asthma will be treated at the hospital, surrounding clinics, and doctor's offices with no cost for uninsured children. Treatment interventions are intended to reduce hospitalizations and emergency treatment, to increase family knowledge of the disease and its implications, and to develop written management plans for use by parents and school/caregivers.

Departmental Concurrence

Susan D. Harrington

Susan Harrington, Director

FN:MS:ma

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 80,043	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: 100% Grant funding (Riverside County First 5 Children & Families Commission)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dan Marting

- Policy
- Consent
- Policy
- Consent

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 10/7/03, 3.14 | **District:** All | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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