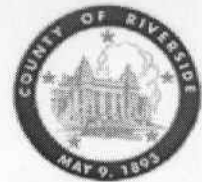


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

513



**FROM:** Community Health Agency/Department of Public Health

**SUBMITTAL DATE:**  
October 8, 2004

**SUBJECT:** Ratify the Sixth Amendment to the Master Agreement with the California Department of Health Services, Office of AIDS (01-15092, A06)

**RECOMMENDED MOTION:** That the Board of Supervisors

- 1) Ratify the Sixth Amendment to the Master Agreement number 01-15092,A06 with the California, Department of Health Services, Office of AIDS (CDHS/OA) Fiscal Year 03/04 for an increase of \$254,200;
- 2) Authorize the Chairperson of the Board to sign six (6) originals of said Amendment on behalf of the County;
- 3) Authorize the Chairperson to sign four (4) copies of Memorandum of Understanding number HIV 01-33, A3 for HIV Counseling and Testing; and
- 4) Authorize Chairperson of the Board to sign four (4) copies of the Memorandum of Understanding number E&P 01-33, A3 for AIDS Education and Prevention.

**BACKGROUND:** On September 25, 2001 the Board approved an agreement between CDHS/OA and the County of Riverside Community Health Agency for the period of July 01, 2001 through June 30, 2004.

(continued)  
VJB:mh

*Susan Harrington*  
\_\_\_\_\_  
Susan Harrington, Director  
Department of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 254,200	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0.00	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0.00	For Fiscal Year:	03/04

<b>SOURCE OF FUNDS:</b> 100% funded by the California Department of Health Services Office of AIDS.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*Dan Marting*

Dep't Recomm.:  Consent  
Per Exec. Ofc.:  Consent  
Policy  Policy

300-00150 0011-55

**SUBJECT:** Ratify the Sixth Amendment to the Master Agreement with the California Department of Health Services, Office of AIDS (DPHO2K.053)

Page 2

**BACKGROUND:** This Sixth Amendment provides for a technical correction in billing information to the HIV Counseling and Testing Memorandum of Understanding (MOU) and an increase in funding for the AIDS Education and Prevention Program (E&P) MOU to compensate the County for providing additional services. The HIV Counseling and Testing Program MOU provides for an additional billing option to cover the costs of the new single sessions HIV Testing Program introduced in April 2004. The single session HIV Testing Program allows individuals to receive HIV test results within one hour. The standard HIV testing program requires individuals to return after one week to get test results.

The MOU for the HIV Education and Prevention increases the grant award for FY 2003-2004 by \$254,200. These funds are used to provide HIV prevention service to individuals whose behavior put them at high risk for contracting HIV. HIV prevention services are provided by the Department of Public Health HIV/AIDS Program and four subcontractors selected through the County open bid process in 2001.

**JUSTIFICATION FOR DELAY:** The amendment and MOU's for this increase were not received from CDHS/OA until June 29, 2004. This Form 11 and attachments were subsequently submitted to County Counsel and through the County approval process.

This amendment has been approved as to form by the County Counsel.