

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE  
REDEVELOPMENT AGENCY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

541



**FROM:** Redevelopment Agency

**SUBMITTAL DATE:**  
October 12, 2004

**SUBJECT:** Approval of Acquisition Agreement for the Valley Way/Armstrong Road Improvement Project.

**RECOMMENDED MOTION:** That the Board of Directors:

1. Approve the Acquisition Agreement for the purchase of Assessor Parcel Parcel No. 177-091-002, from Ronald R. Avila;
2. Authorize and direct Chairman of the Board to execute the agreement; and
3. Authorize and direct the Executive Director of the Agency, or his designee, to administer all actions or sign any related documents necessary to complete this transaction.

**BACKGROUND:** On August 9, 2003, the Board of Supervisors approved the Transportation Improvement Program which included the Valley Way project. The Redevelopment Agency has been negotiating with property owners for the acquisition of lands necessary for the construction of improvements. These improvements include sidewalks, curb and gutter, straightening of the existing curve for better line of sight, and the widening of the road from two lanes to four lanes with a center turn lane. These improvements will increase safety for both pedestrians and vehicular travel. (continued on page 2)

*Bradley J. Hudson*  
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Bradley J. Hudson, Executive Director

BJH:RZ.BJG:RW.AMV:REW:sj  
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Departmental Concurrence

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$170,000 plus escrow costs	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	04/05

**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> Jurupa Valley Redevelopment Capital Improvement Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature** *Bronda King*

- Dept't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

Prev. Agn. Ref.: #3.69, 9-9-03 | District: 2 | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

4.6

**BACKGROUND** (continued)

Guided by Government Code Section 7267: "In order to encourage and expedite the acquisition and relieve congestion in the courts, to assume consistent treatment for owners in the public programs, and to promote public land acquisition practices, public entities shall, to the greatest extent practicable be guided by the provision of Section 7267.1: 'The public entity shall make every reasonable effort to acquire expeditiously real property by negotiation'."