

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

608



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
November 2, 2004

**SUBJECT:** Desert Healthcare District Funds

**RECOMMENDED MOTION:** That the Riverside County Board of Supervisors accept \$135,000 in Desert Healthcare District Funds, authorize the Chairman to execute the agreement with Desert Healthcare District and authorize the Workforce Development Administrator or his designee to negotiate and execute a contract with College of the Desert in utilizing these funds.

**BACKGROUND:** The Desert Healthcare District assists public and community-based nonprofit organizations. The Riverside County Economic Development Agency (EDA) submitted a proposal to Desert Healthcare District to address local nursing shortages in the Eastern area of Riverside County. EDA is working with Desert Regional Medical Center Hospital and College of the Desert (COD) to implement a program that will target up to 20 students employed at the hospital and who have met prerequisites for enrollment into the LVN program offered through COD. The funds will enable COD to provide on-site instruction for these students at the hospital.

Departmental Concurrence

*Bradley J. Hudson*

BJH:RZ::OC  
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Bradley J. Hudson  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 135,0000	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2004/06

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:**

<b>SOURCE OF FUNDS:</b> Desert Healthcare District Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** *Bhonda King*

- Policy
- Policy
- Consent
- Consent
- Dept's Recomm.:
- Per Exec. Ofc.:

<b>Prev. Agn. Ref.:</b>	<b>District:</b> 4	<b>Agenda Number:</b>
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3.6

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**