

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

610



FROM: Parks Department

SUBMITTAL DATE:
10/16/04

SUBJECT: Assignment of Sublease and Concession Agreement at Lake Skinner Recreation Area – District III

RECOMMENDED MOTION: That the Board:

1. Approve the attached Assignment of Sublease and Concession Agreement at the Lake Skinner Recreation Area and Authorize the Parks Director to execute and administer same;
2. Authorize the Chairman to execute five copies of the Agreement; and
3. Direct the Clerk of the Board to return four (4) copies of the Agreement to the Parks Department.

BACKGROUND: On June 4, 2002, by Minute Order 11.1, your honorable Board approved an amendment to the Sublease and Concession Agreement with Volume Services Inc. to operate a store, marina, and other services at the Lake Skinner Recreation Area. This amendment extended the sublease to January 2, 2005; after that date, the sublease would continue on a month-to-month basis, with mutual concurrence by the parties.

Volume Services Inc. has notified the Parks Department that they will discontinue operations effective January 2, 2005, but will assign their interest to another party if the County approves. Pyramid Enterprises, Inc. has agreed to an assignment and will accept the terms outlined in the attached agreement. Parks Department staff has inspected sites managed by Pyramid Enterprises, Inc., e.g., Lake Perris Recreation Area and Lake Elsinore, and recommends approval of this sublease. The attached Agreement has been prepared by Parks staff and approved by County Counsel as to legal form.

442-Assignment of Sublease & Concession Agreement SKN

Paul Frandsen
Paul Frandsen, Parks Director

FINANCIAL DATA n/a	Current F.Y. Total Cost:	\$	In Current Year Budget: Budget Adjustment: For Fiscal Year:
	Current F.Y. Net County Cost:	\$	
	Annual Net County Cost:	\$	
SOURCE OF FUNDS: n/a			Positions To Be Deleted Per A-30 <input type="checkbox"/>
			Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

H. Sigmond

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 6/4/02 MO 11.1 | District: III | Agenda Number:
ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

3.11