

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

615



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
September 29, 2004

**SUBJECT:** Amendment to the Professional Medical Services Agreement between the County of Riverside and DeAnza Obstetrics and Gynecology Medical Group, Inc.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Amendment to the Professional Medical Services Agreement, effective October 1, 2004;
- 2) Authorize the Chairperson to sign four (4) copies of the Agreement; and
- 3) Retain one (1) copy and return three (3) copies of the executed Agreement to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** On July 14, 1998, Agenda Item No. 3.24, the Board of Supervisors approved the contract with DeAnza Obstetrics and Gynecology Medical Group Inc., for the provision of professional Obstetric and Gynecological services. This Agreement was 1<sup>st</sup> Amended effective July 1, 2001, Agenda Item No. 3.41 increasing levels of OB/GYN services provided in the areas of midwifery and in the high risk fetal clinic. The Agreement was further Amended on July 10, 2001 Agenda Item No. 3.50 and September 24, 2002 Agenda Item No. 3.32 adding necessary housekeeping language to remove references to the Health Services Agency and adding language to update Professional Liability Indemnity Language to the Agreement. This Fourth (4<sup>th</sup>) Amendment adds Elder Abuse and Neglect Services at the Hospital's Elder Abuse and Neglect Clinic to the Agreement effective October 1, 2004.

This Agreement has been approved as to form by Riverside County Counsel.

*Douglas D. Bagley*  
Douglas D. Bagley, Hospital Director

FOR APPROVED  
COUNTY COUNSEL  
OCT 12 2004  
*[Signature]*

DB:cg

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

<b>SOURCE OF FUNDS:</b> Hospital Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

**County Executive Office Signature**

*Dan Martin*

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

Departmental Concurrence

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

3.14