

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



921B

FROM: County Counsel
Department of Building & Safety
SUBJECT: Statement of Expense [B&S Case No. CV 03-0672]
Subject Property: 56302 Monroe Street, Thermal;
APN: 764-080-003 (p.k.a. 761-250-003)
District Four

SUBMITTAL DATE: July 14, 2004

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard mobile home) in the above-referenced matter to be six thousand, ninety-two dollars and seventy-one cents (US \$6,092.71);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Chapter 1.16) and Section 1724, Article 10, Title 25 of the California Code of Regulations, provide authority for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On May 28, 2003, the Department of Building and Safety issued a Ten-Day Notice to Abate a Substandard Mobile home on the subject property, which was deemed to be an imminent hazard. On or about August 22, 2003, a single wide substandard mobile home located on the subject property was removed under direction of the Riverside County Department of Building and Safety pursuant to a seizure warrant.

All notices regarding the Statement of Expense hearing have been given to Gilbert S. Ramirez and Rebecca C. Ramirez, the property owners, as required by law (see attached exhibits).

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DALE A. GARDNER,
Deputy County Counsel

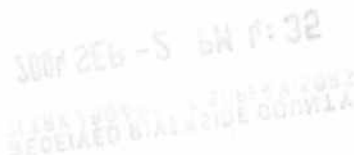
C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature

Policy

Consent

Department Recommendation:
Per Executive Office:



Prev. Agn. ref. **ATTACHMENTS FILED WITH THE CLERK OF THE BOARD**

Dist. 4

AGENDA NO.

9.5