

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



703B

**FROM:** County Counsel  
Department of Building & Safety  
**SUBJECT:** Statement of Expense [B&S Case No. CV 02-1806]  
Subject Property: 38865 Cherry Valley Blvd., Beaumont;  
APN: 405-200-012  
District Five

**SUBMITTAL DATE:** October 12, 2004

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

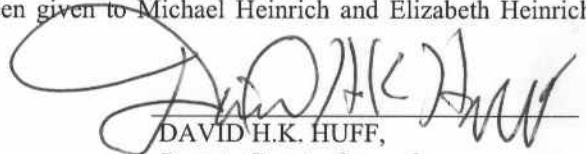
- (1) assess the reasonable costs of abatement of a public nuisance (substandard mobile home) in the above-referenced matter to be two thousand, three hundred, eighteen dollars and ten cents (US \$2,318.10);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15) and 725 (RCC Chapter 1.16) and Section 1724, Article 10, Title 25 of the California Code of Regulations, provide authority for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On August 14, 2003, the Department of Building and Safety issued a Ten-Day Notice of Intent to Abated a substandard mobile home on the subject property, which was deemed to be an imminent hazard. Subsequently, the property owner brought the property into compliance prior to the seizure warrant being executed.

This property has a delinquent tax status as of 2003.

All notices regarding the Statement of Expense hearing have been given to Michael Heinrich and Elizabeth Heinrich, the property owners, as required by law (see attached exhibits).

  
DAVID H.K. HUFF,  
Deputy County Counsel

f:\prop\code\bs\soe\canales3425\fl1 mobil.706

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature



Policy  
 Policy

Consent  
 Consent

Department Recommendation:  
Per Executive Office:

Prev. Agn. **ATTACHMENTS FILED**  
**WITH THE CLERK OF THE BOARD**

Dist. 5

AGENDA NO.

9.6