

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

945



**FROM:** Community Health Agency/Department of Public Health

**SUBMITTAL DATE:**  
October 28, 2004

**SUBJECT:** Approval of the Agreement with the State Emergency Medical Services Authority and the Riverside County EMS Agency for the EMS "Through the Years" Program.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the Agreement with the State Emergency Medical Services Authority and the Riverside County EMS Agency for the period of July 1, 2004 through June 30, 2005 in the amount of \$59,589; and
- 2) Authorize the Chairperson of the Board to sign five (5) originals of the Agreement on behalf of the County.

Departmental Concurrence

**BACKGROUND:** The Riverside County EMS Agency, received funding from the State EMS Authority in October 2003 to develop new and innovative programs that address injury and or health risks for children during specific developmental stages of their lives. The first year activities concentrated on development and small scale implementation. The second year funding allocation of \$59,589, will focus on expanding the Special Delivery Program to service all children with special needs, expand public education regarding the amended California Bicycle Helmet Law SB 1924 21212 (a) and conduct the WORD Teen Theatrical play at various middle schools throughout Riverside County.

OB:gp

*Susan D. Harrington*  
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Susan Harrington, Director  
Department of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 59,589	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05
<b>SOURCE OF FUNDS:</b> 100% funded by the State of California Emergency Medical Services Authority				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*Dan Martin*  
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Policy     Policy   
 Consent     Consent   
 Dept't Recomm.:    Per Exec. Ofc.:

Prev. Agn. Ref.: 10/28/04

District: All

Agenda Number:

102804B

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.8**