

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

250



FROM: Community Health Agency/ Department of Public Health

SUBMITTAL DATE:
September 28, 2004

SUBJECT: Ratify the Third Amendment to the Agreement #DPH02K.071 between Riverside County Community Health Agency and John F. Kennedy Memorial Hospital.

RECOMMENDED MOTION: That the Board of Supervisors;

- 1) Ratify the Third Amendment to the Agreement between Riverside County Community Health Agency and John F. Kennedy Memorial Hospital in the amount of \$64,583 for the performance period of July 1, 2004 through June 30, 2005; and
- 2) Authorize the Chairman of the Board to sign four (4) copies of the Amendment on behalf of the County.

BACKGROUND: The Riverside County Community Health Agency, Department of Public Health has been awarded funding from the Riverside County Children and Families Commission to improve the management of asthma in children 0-5 living in the County of Riverside. The Department of Public Health has sub-contracted with John F. Kennedy Memorial Hospital since 2001 to provide asthma education and case management services in East Riverside County. Additionally, persistent asthma will be treated at the hospital, surrounding clinics, and doctor's offices with no cost for uninsured children. Treatment interventions are intended to reduce hospitalizations and emergency treatment, to increase family knowledge of the disease and its implications, and to develop written management plans for use by parents and school/caregivers. Education is offered in the family's home and involves the children and their caregivers. Use of their prescribed asthma aids, additional educational materials and home assessment for potential triggers is incorporated into the services.

Departmental Concurrence

Susan D. Harrington

Susan Harrington, Director of Public Health

FN:MS:ma

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 64,583	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: 100% Grant funding (Riverside County First 5 Children & Families Commission)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Dan Martin*

- Policy Policy
- Consent Consent
- Dept's Recomm.: Per Exec. Ofc.:

Prev. Agn. Ref.: 8/19/03, 3.18 | **District:** 4th | **Agenda Number:**