

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

913



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
November 8, 2004

**SUBJECT:** Intent to Sell Real Property to the City of Palm Desert, Portion of Assessor's Parcel Number 618-490-022

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Resolution No. 2004-489, Intent to Sell Real Property to the City of Palm Desert; and
2. Authorize the Clerk of the Board to advertise pursuant to Section 6061 of the Government Code.

Departmental Concurrence

**BACKGROUND:** On March 8, 1994, Item 3.14, the Board of Supervisors approved the purchase of approximately 10 acres of a portion of Assessor Parcel Number 618-490-022, in conjunction with the City of Palm Desert for a multi-modal transportation facility for \$654,000. The fourth district developer mitigation funds were initially utilized to purchase the property; therefore, the sale proceeds will be directed into the same account upon further Board action. (continued on next page)

*Bradley J. Hudson*

BJH:RZ:AMV:PKB:sj  
S:\RealProperty\Real Property\DIST4\04-4-053.frm11.doc

Bradley J. Hudson  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	NO
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	x

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*Bronda King*

- Policy
- Consent
- Per Exec. Offc.:
- Policy
- Consent
- Dept. Recomm.:

**Prev. Agn. Ref.:** 3.14 of March 8, 1994

**District:** 4

**Agenda Number:**

**3.15**

**Background (cont'd)**

It has been determined that this site is not an ideal local for the multi-modal transportation facility in light of the growth pattern in the Coachella Valley and that two facilities may better serve the Valley; one in the western region and one in the eastern region. The Intent to sell real property before the Board today will allow for the process to begin to sell the County's 50% interest in the property to the City of Palm Desert for an amount not less than \$675,000, which is consistent with current appraised values in the area. The County will also receive 1/2 of any profits made, over the initial purchase price of \$1,375,000, if and when the City of Palm Desert sells said property.

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3 **COUNTY RESOLUTION NO. 2004-489**  
4 **NOTICE OF INTENT TO SELL REAL PROPERTY TO THE CITY OF PALM DESERT**  
5 **(Fourth Supervisorial District)**

6 **WHEREAS**, the County purchased in conjunction with the City of Palm Desert in  
7 1994, a portion of Assessor Parcel Number 618-490-022, more particularly described  
8 in Exhibit "A," attached hereto; and

9 **WHEREAS**, the County now desires to sell their 50% interest in the property to  
10 the City of Palm Desert for a sales price of \$675,000; and

11 **WHEREAS**, upon further sale of the property, the City shall also pay the County  
12 1/2 of the profits resulting from said sale;

13 **NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by a  
14 four-fifths vote of the Board of Supervisors of the County of Riverside, State of  
15 California, in regular session assembled on November 23, 2004, and that NOTICE  
16 IS HEREBY GIVEN Pursuant to Section 25365 of the Government Code that this  
17 Board intends to sell its 50% interest in real property on or after November 30, 2004, in  
18 the meeting room of the Board of Supervisors located at the County Administrative  
19 Center, 4080 Lemon Street, Riverside, California, the real property known as a portion  
20 of Assessor Parcel number 618-490-022, which consists of approximately 10 acres  
21 located in the Palm Desert area of the County of Riverside, to the City of Palm Desert.

22 **BE IT FURTHER RESOLVED AND DETERMINED** that the Clerk of the Board  
23 of Supervisors is hereby directed to give notice hereof as provided in Section 6061 of  
24 the Government Code.

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26 //  
27 //  
28 //

FORM APPROVED  
COUNTY COUNSEL

NOV 5 2004

BY *Neeraj Shah*

## EXHIBIT "A"

That certain Parcel of Land in the County of Riverside, State of California, being a portion of Section 19, Township 4 South, Range 6 East, San Bernardino Base and Meridian, as shown by United States Government Survey said portion being more particularly described as follows:

Commencing at the Southeast corner of said Section 19;

Thence South 89 Degrees 32' 04" West 1294.53 feet along the South line of said Section 19 to the Southeast corner of that Parcel of land described in Instrument No. 279607, recorded September 20, 1980 of Official Records of Riverside County, California;

Thence North 0 degrees 03' 50" East 1550.93 feet to the true point of beginning; said point being 490.69 feet Southerly of the Northeast corner of said Parcel described in Instrument No. 279607 recorded September 20, 1980, of Official Records of Riverside County, California, as measured along the Easterly line of said Parcel;

Thence, continuing North 0 degrees 03' 50" East 490.69 feet to the Southwesterly line of the 200 foot wide right-of-way of the Southern Pacific Railroad, as reserved in an Instrument recorded March 23, 1912, in Book 347, Page 127 of Deeds, Records of Riverside County, California;

Thence North 54 Degrees 32' 31" West 946.90 feet along the Southwesterly line;

Thence perpendicular to last mentioned course, South 35 degrees 27' 29" West 400.00 feet;

Thence South 54 degrees 32' 31" East 1231.10 feet parallel to the Southwesterly line of said railroad right-of-way to the true point of beginning.

# EXHIBIT

