

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

955



FROM: Purchasing & Fleet Services

SUBMITTAL DATE:
November 10, 2004

SUBJECT: PURCHASE OF THIRTY NEW 2005 TOYOTA PRIUS HYBRID VEHICLES FOR VARIOUS
COUNTY DEPARTMENTS TO OTHER THAN THE LOW BIDDER

RECOMMENDED MOTION: That the Board of Supervisors:

Receive and file notice of the purchase of thirty (30) 2005 Toyota Prius Hybrid vehicles to other than the low bidder in accordance with Ordinance No. 459.4 at an additional cost of \$18,683.43.

BACKGROUND: In October 1995, the Board of Supervisors approved a local vendor preference program. Purchasing issued a formal Request for Quotation for new 2005 Toyota Prius Hybrid's on behalf of the Fleet Services Division. A statement informing bidders of the local vendor preference policy was included in the bid instructions. Bids were sent to 8 vendors and four bid responses were received ranging from \$389,128 to \$697,347. The low bid of \$389,128 was submitted for other than a Hybrid vehicle and was considered non responsive. The overall low responsive and responsible bidder was Toyota of San Bernardino (San Bernardino County) for a total amount of \$678,663. The low responsive and responsible Riverside County firm, Moreno Valley Toyota, submitted a bid of \$697,347 for a difference of \$18,684. This differential is within the five percent approved by the Board.

REVIEW/APPROVAL: This procurement was reviewed by the County Purchasing Agent.

ROBERT J. HOWDYSHELL, Director
Purchasing and Fleet Services

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 18,684.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 04/05

SOURCE OF FUNDS: Fleet Services - ISF	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District:

Agenda Number:

3.25