

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

109 B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE:
November 19, 2004

SUBJECT: Tract 28997-2

A Schedule "A" Subdivision in the Antelope Valley Area
ONE YEAR GUARANTEE AND MAINTENANCE AGREEMENTS

RECOMMENDED MOTION: That the Board approve the attached One Year Guarantee and Maintenance Agreements as approved by County Counsel and authorize the Chairman to sign these agreements for Tract 28997-2.

BACKGROUND: Improvements have been completed on this project. US Home desires to enter into Maintenance Agreements to guarantee a one year maintenance of the improvements and has submitted agreements and securities which have been approved by County Counsel.

Departmental Concurrence

REVIEWED BY EXECUTIVE OFFICE

[Signature]
DATE 11/22/04

HS:lf
Submittals: Vicinity Map
Road/Drainage Maint Agrmts
Water System Maint Agrmts
Sewer System Maint Agrmts

[Signature]
George A. Johnson
Director of Transportation

- Consent
- Policy
- Consent
- Policy

COUNTY OF RIVERSIDE
NOV 23 6 15: 54
OFFICE
EXECUTIVE

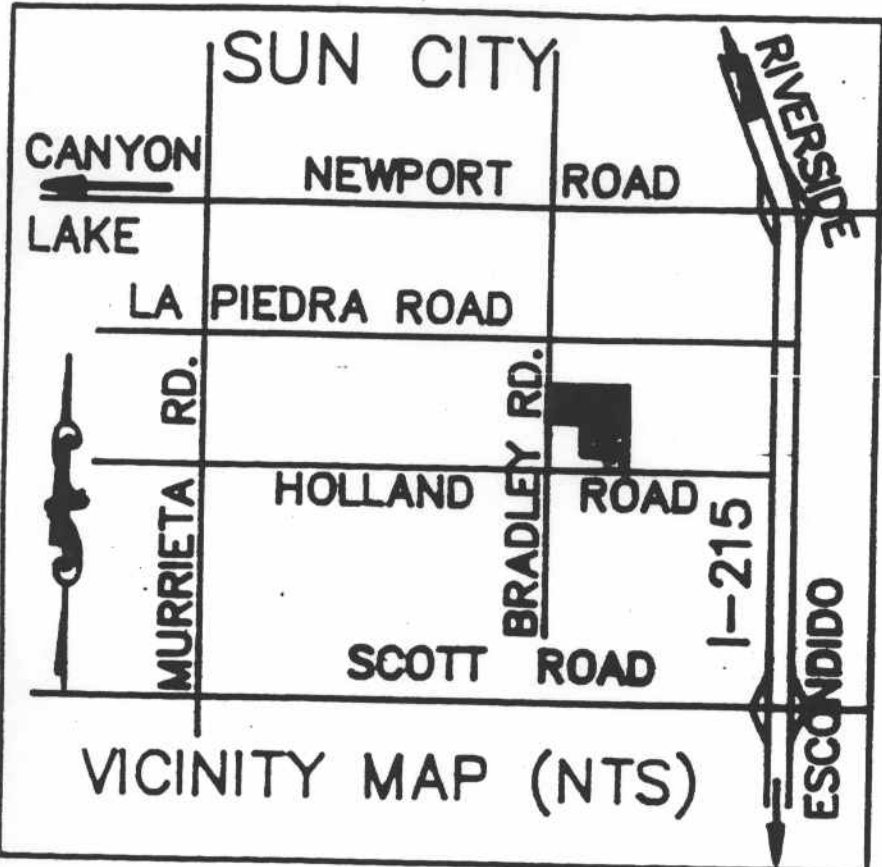
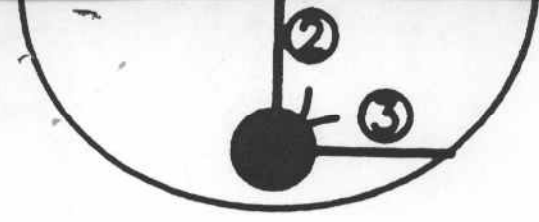
Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 02/26/02 - 2.16

District: 3

Agenda Number:

2.11



CURVE DATA

89°42'41"W, 50.00')	21	N89°42'32"W, 125.00'
00°17'28"E, 6.00')	22	N78°58'40"W, 61.07'
89°42'41"W, 506.00')	23	N89°42'32"W, 125.00'
83°28'33"W, 504.40')	24	N07°53'42"W, 61.29'
85°22'26"E, 238.86')	25	N00°17'28"E, 116.64'
89°44'41"W, 30.00' (R&M)	26	N86°08'25"W, 323.35'
85°22'26"E, 102.63')		
6°53'06"E, 107.45' (R&M)		
4°08'17"E, 80.77' (R&M)		
89°42'32"W, 45.60' (R&M)		