

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

123B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE:

SUBJECT: Approval of **PARCEL MAP 31010**
A Schedule "E" Subdivision in the Eastvale Area

RECOMMENDED MOTION: That the Board approve the Improvement Agreements and Securities as approved by County Counsel, approve the final map and authorize the Chairman to sign the Improvement Agreements and map for Parcel Map 31010.

BACKGROUND: This map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. The developer desires to enter into Improvement Agreements to guarantee the construction of the required improvements and has submitted Improvement Agreements and Securities which have been approved by County Counsel.

Departmental Concurrence

REVIEWED BY EXECUTIVE OFFICE
[Signature]
DATE 11/24/04

[Signature]

HS:lf
Submittals: Final Map
Road/Drainage Improvement Agrmts
Survey Monument Agreements

George A. Johnson
Director of Transportation

- Consent
- Policy
- Consent
- Policy

Dept Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.:

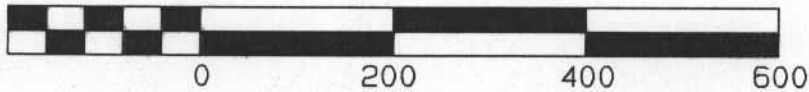
District: 2

Agenda Number:

2.17

SHEET 3 OF 4 SHEETS

GRAPHIC SCALE 1"=200'



1. RANGE 6 WEST,
2. S SHOWN BY
3. RECORDS OF

FD. 2X2 W/2' TIES OVER
1" IP, NO TAG, FLUSH, NO REF.,
ACCEPTED AS SEC. COR.
SET TAG LS 5529.

FD. 1 1/2" IP, NO TAG,
DN. 0.3' PER MB 162/15-17
FOR C/L INTERSECTION
SET TAG LS 5529

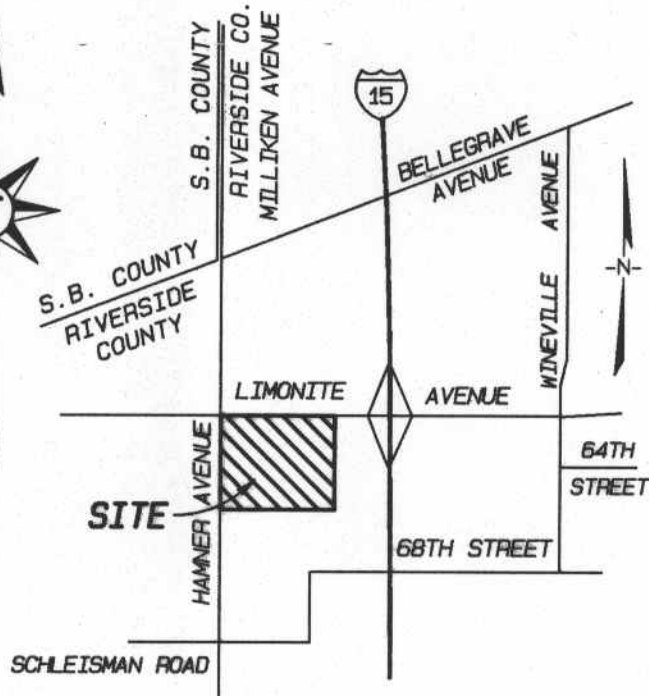
18°E 2488.35'
15°W 2488.18'

70.05'

19 20
30 29

39.93'
39.44'

ASS DISK
"C.D.O.T."
WHITE AVENUE
5 C/L



VICINITY MAP

NTS

SURVEYOR'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE LINE OF HAMNER AVENUE TAKEN AS N00°05'19"W, PER TR. MAP NO. 28520-1 ON FILE IN BOOK 275, PAGES 11-18, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ▲ INDICATES FOUND MONUMENTS AS NOTED PER STATE OF CALIF. DEPT. OF TRANSPORTATION MONUMENTATION MAP NO. 453701; RIV. CO. NO. 205/125-128.
4. ■ INDICATES FOUND 1" IP TAG LS 5529, FLUSH, PER PM 30810, PM 205/1-4.
5. ○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH. UNLESS OTHERWISE NOTED.
6. ◇ INDICATES RECORD & MEASURED DATA PER TR. 28520-1, MB 275/11-18.
7. () INDICATES RECORD DATA PER STATE OF CALIF. DEPT. OF TRANSPORTATION MONUMENTATION MAP NO. 453701-7,8, RIV. CO. # 205-126 UNLESS OTHERWISE SHOWN.
8. [] INDICATES RECORD DATA PER GRANT DEED RECORDED APRIL 17, 1981 AS TRST NO 60275 O.R. RIV. CO.

7.27' (N00°35'20"E 2637.76' PER RS 85/93)