

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

192



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
November 18, 2004

**SUBJECT:** Authorization to Sell Real Property to the City of Palm Desert, Assessor Parcel Number 618-490-025, previously referenced as a Portion of Assessor's Parcel Number 618-490-022

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Resolution No. 2004-497, Authorization to Sell Real Property to the City of Palm Desert.
2. Approve the Acquisition Agreement for the sale of the property known as Assessor Parcel Number 618-490-025, but previously referenced as a portion of Assessor Parcel Number 618-490-022, and authorize the Chairman of the Board to execute same.
3. Authorize the Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions necessary to complete this transaction.

Departmental Concurrence

**BACKGROUND:** On November 23, 2004, the Board of Supervisors approved the Intention to Sell Real Property, Resolution Number 2004-489, for the sale of the County's 1/2 interest in approximately 10 acres of Assessor Parcel Number 618-490-025, but previously purchased by the County as a portion of Assessor Parcel Number 618-490-022, to the City of Palm Desert for \$675,000. The approval of the Authorization to sell Real Property recommended before the Board today, would allow the process to sell the County's interest in this property to be initiated. The proceeds will be deposited to the 4th District Developer Agreement Public Facilities Fund as a refund from the initial purchase.

BJH:RZ:PKB  
S:\RealProperty\Real Property\DIST4\04-4-058.f11.doc

*Bradley J. Hudson*  
\_\_\_\_\_  
Bradley J. Hudson  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	NO
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** N/A

<b>SOURCE OF FUNDS:</b> Proceeds deposited into the Fourth District Developer Agreement Public Facilities Fund: 30559-1103500000	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature** *Bhonda King*

- Policy
- Consent
- Per Exec. Ofc.:

**Prev. Agn. Ref.:** 3.14 of March 8, 1994;  
3.15 of November 23, 2004

**District:** 4

**Agenda Number:**

**3.7**

2  
3 **COUNTY RESOLUTION NO. 2004-497**  
4 **AUTHORIZATION TO SELL REAL PROPERTY TO THE CITY OF PALM DESERT**  
5 **(Fourth Supervisorial District)**

6 **WHEREAS**, the County purchased in conjunction with the City of Palm Desert  
7 in 1994, a portion of Assessor Parcel Number 618-490-022, but now known as  
8 Assessor Parcel Number 618-490-025, more particularly described in Exhibit "A,"  
9 attached hereto; and

10 **WHEREAS**, the County now desires to sell its 50% interest in the property to  
11 the City of Palm Desert for a sale price of \$675,000; and

12 **WHEREAS**, upon further sale of the property, the City shall pay the County 1/2  
13 of the profits resulting from such sale; and

14 **WHEREAS**, notice of this proposed transfer has been published pursuant to  
15 Section 6061 of the Government Code by the Clerk of the Board of Supervisors;

16 **NOW THEREFORE, BE IT RESOLVED, FOUND, DETERMINED AND**  
17 **ORDERED** by a four-fifths vote of the Board of Supervisors of the County of Riverside,  
18 State of California, in regular session assembled on \_\_\_\_\_, that the  
19 sale of real property known as Assessor Parcel Number 618-490-025, previously  
20 purchased by County as a portion of Assessor Parcel number 618-490-022, which  
21 consists of approximately 10 acres located in the Palm Desert area of the County of  
22 Riverside, to the City of Palm Desert for the amount of \$675,000 is hereby approved.

23 **BE IT FURTHER RESOLVED AND DETERMINED** that the Chairman of the  
24 Board of Supervisors of the County of Riverside is authorized to execute the  
25 documents to complete this sale.

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FORM APPROVED  
COUNTY COUNSEL

28 //

NOV 18 2004

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BY Lee A. Juncos

## EXHIBIT "A"

That certain Parcel of Land in the County of Riverside, State of California, being a portion of Section 19, Township 4 South, Range 6 East, San Bernardino Base and Meridian, as shown by United States Government Survey said portion being more particularly described as follows:

Commencing at the Southeast corner of said Section 19;

Thence South 89 Degrees 32' 04" West 1294.53 feet along the South line of said Section 19 to the Southeast corner of that Parcel of land described in Instrument No. 279607, recorded September 20, 1980 of Official Records of Riverside County, California;

Thence North 0 degrees 03' 50" East 1550.93 feet to the true point of beginning; said point being 490.69 feet Southerly of the Northeast corner of said Parcel described in Instrument No. 279607 recorded September 20, 1980, of Official Records of Riverside County, California, as measured along the Easterly line of said Parcel;

Thence, continuing North 0 degrees 03' 50" East 490.69 feet to the Southwesterly line of the 200 foot wide right-of-way of the Southern Pacific Railroad, as reserved in an Instrument recorded March 23, 1912, in Book 347, Page 127 of Deeds, Records of Riverside County, California;

Thence North 54 Degrees 32' 31" West 946.90 feet along the Southwesterly line;

Thence perpendicular to last mentioned course, South 35 degrees 27' 29" West 400.00 feet;

Thence South 54 degrees 32' 31" East 1231.10 feet parallel to the Southwesterly line of said railroad right-of-way to the true point of beginning.

# EXHIBIT

