

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

184



FROM: Economic Development Agency

SUBMITTAL DATE:
November 17, 2004

SUBJECT: Notice of Intent to Purchase Real Property for Habitat Conservation Purposes

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve County Resolution No. 2004-519, Notice of Intention to Purchase Real Property for Habitat Conservation Purposes;
2. Direct the Executive Director of the Economic Development Agency to prepare and bring back for approval a purchase agreement between the County of Riverside and sellers; and
3. Direct the Clerk of the Board to give Notice of the proposed purchase pursuant to Government Code Section 6063.

BACKGROUND: The Economic Development Agency has negotiated the purchase of 40 acres in the French Valley area for habitat conservation purposes pursuant to the County's Multiple Species Habitat Conservation Plan. The purchase price, \$18,500 per acre, is supported by an approved appraisal report. The purchase price will be paid from State and Federal grant funds. The Riverside County Regional Conservation Habitat Authority is aware of and has approved this purchase.

Bradley J. Hudson
Assistant County Executive Officer/EDA

BJH:RZ::AMV:io
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FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	04/05

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *Rhonda King*

- Dep't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: _____ **District:** 3 **Agenda Number:** _____

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.10

1 **BOARD OF SUPERVISORS**

COUNTY OF RIVERSIDE

2 **COUNTY RESOLUTION NO. 2004-519**
3 **NOTICE OF INTENT TO PURCHASE REAL PROPERTY FOR HABITAT CONSERVATION**
4 **PURPOSES (Third Supervisorial District)**

5 **WHEREAS**, the County has negotiated a purchase price of \$740,000.00 for Assessor
6 Parcel Number 467-050-004, more particularly described in Exhibit "A", attached hereto;
7 and

8 **WHEREAS**, the purchase of this property will further the goals of the Riverside
9 County Multiple Species Habitat Conservation Plan.

10 **BE IT RESOLVED, DETERMINED, AND ORDERED** by the Board of Supervisors of
11 the County of Riverside, State of California, that certain real property located within the
12 County of Riverside, State of California, shown on Exhibit "A" attached to this resolution, is
13 desired by County for habitat conservation purposes and NOTICE IS HEREBY GIVEN that
14 it is the intention of the Board of Supervisors to purchase said real property pursuant to the
15 provisions of Section 25350 of the Government Code upon the following term and
16 conditions:

17 1. The nature of the property to be purchased is vacant, unimproved land, totaling
18 approximately 40 acres, located in the French Valley area of the County of Riverside, State
19 of California.

20 2. The sellers of the subject property are the Endres Family Trust and Annie M.
21 Larson.

22 3. The purchase price of the property is \$740,000.00.

23 4. The agreement to purchase the property shall be considered by the Board of
24 Supervisors on or after December 21, 2004, in the meeting room of the Board of
25 Supervisors, County Administrative Center, 4080 Lemon Street, 1st Floor, Riverside,
26 California, 92501-3656, at 9:00 AM, or as soon thereafter as the agenda of the Board
27 permits.

28 **IT IS FURTHER RESOLVED** that the Clerk of the Board is directed to give notice of
this purchase pursuant to Section 6063 of the Government Code.

FORM APPROVED
COUNTY COUNSEL

NOV 18 2004

BY 

EXHIBIT "A"

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL B:

AN EASEMENT FOR INGRESS AND EGRESS OVER THE EASTERLY 60 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN ACCORDING TO THE OFFICIAL PLAT THEREOF.