

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

308 B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE:

SUBJECT: Approval of **TRACT 30064**
A Schedule "A" Subdivision in the Menifee Area

RECOMMENDED MOTION: That the Board approve the Improvement Agreements and Securities as approved by County Counsel, approve the final map and authorize the Chairman to sign the Improvement Agreements and map for Tract 30064.

BACKGROUND: This map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. The developer desires to enter into Improvement Agreements to guarantee the construction of the required improvements and has submitted Improvement Agreements and Securities which have been approved by County Counsel.

REVIEWED BY EXECUTIVE OFFICE

DATE 12/03/04
Sary Chintone

Departmental Concurrence

HS:lf
Submittals: Final Map
Road/Drainage Improvement Agrmts
Water System Improvement Agrmts
Sewer System Improvement Agrmts
Survey Monument Agreements

George A. Johnson
George A. Johnson
Director of Transportation

Consent Policy
 Consent Policy

Dept't Recomm.:
Per Exec. Ofc.:

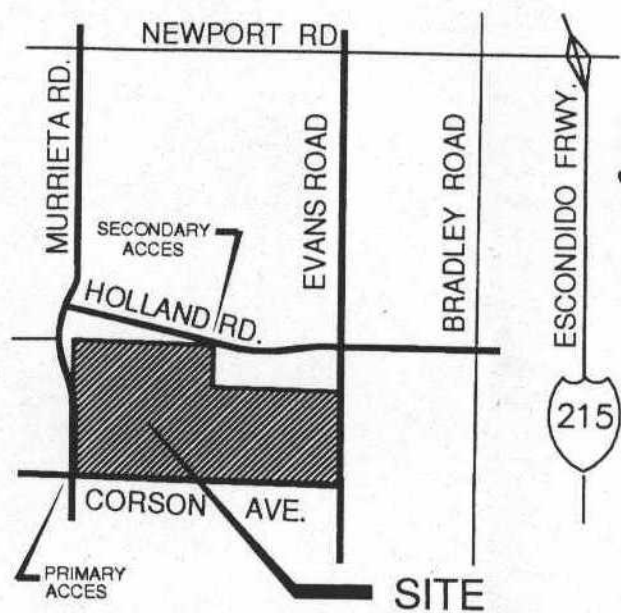
Prev. Agn. Ref.:

District: 3

Agenda Number:

2.9

TR 30064



VICINITY MAP
SEC 14 & 15 OF T.8S, R.2W
NOT TO SCALE

FD. 1" I.P. (UP 0.25) TAGGED LS 3962
PER PM 13834 PM 80/85

FD. 16"X7"X5" GRANITE STONE
WITH RIVERSIDE COUNTY SURVEY
TAG PER PM 13834 PM 80/85
ACCEPTED AS THE N/W 1/4 OF SEC.9

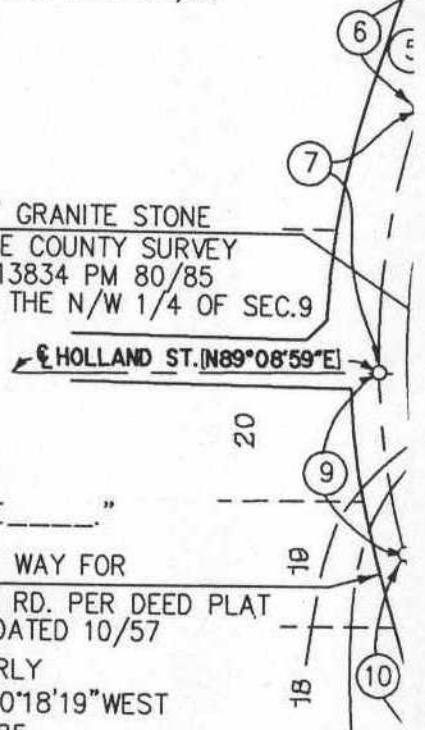
ENVIRONMENTAL CONSTRAINT NOTE:

"ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT - SURVEY DIVISION, IN E.C.S. BOOK _____, PAGE _____."

ENGINEER'S NOTES

RIGHT OF WAY FOR
MURRIETA RD. PER DEED PLAT
700-ZZ DATED 10/57

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE SOUTHERLY RIGHT OF WAY LINE OF HOLLAND ROAD, BEING NORTH 70°18'19" WEST PER PARCEL MAP NO. 13834, AS RECORDED IN PM 80/85.
2. ○ INDICATES SET 1" I.P., FLUSH, W/TAG RCE 26457 UNLESS OTHERWISE NOTED, PER RIVERSIDE COUNTY STANDARD "A".
3. ● FOUND MONUMENT AS NOTED.
4. (- -) INDICATES RECORD DATA PER PM 6088, PM 15/80
5. [- -] INDICATES RECORD DATA PER PM 12400, PM 60/91
6. < - - > INDICATES RECORD DATA PER PM 13834, PM 80/85
7. { - - } INDICATES RECORD DATA PER DEED PLAT 700-ZZ, DATED 10/57
8. ((- -)) INDICATES RECORD DATA PER PM 11586, PM 65/61
9. [[- -]] INDICATES RECORD DATA PER REC. BK.231, PP.309
10. <<- ->> INDICATES RECORD DATA PER GRANT DEED REC. 4/5/78 AS INSTRUMENT NO. 64819
11. ALL MONUMENTS SHOWN "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.
12. THIS TRACT CONTAINS 68.57 ACRES, GROSS
13. // INDICATES RESTRICTED ACCESS.
14. THE DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.



PTON	ACRES	NO.7	BLOCK D
12	13	14	15
1008'00"W	2704.27'	(N00°08'00"W	2698.46')
		16	17
		N00°01'17"W	1319.52
			(N00°08'00"W
			1320.08')