

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

311



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
September 10, 2004

SUBJECT: Ratify the Fifth Amendment to the Agreement No. DPH02K.082 with Jurupa Unified School District for the Healthy Children Connection (HCC)

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Fifth Amendment to the Agreement No. DPH02K.082 with Jurupa Unified School District to modify Exhibits A and B, add Exhibit D, and modify Attachment A; and
- 2) Authorize the Chairperson to sign said Amendment on behalf of the County.

BACKGROUND: (Continued)

Departmental Concurrence

Attachments

BC:rkp

Susan D. Harrington

Susan Harrington, Director of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NA
	Annual Net County Cost:	\$ 0	For Fiscal Year:	NA

SOURCE OF FUNDS: NA	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dan Martinez

Dept' Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 8/19/03 Item 3.12 | **District:** 2 | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.7

BACKGROUND: (Continued).

On March 12, 2002, Item 3.8, the Riverside County Board of Supervisors approved the Agreement with Jurupa Community Partnership for the Healthy Children Connection Program. Jurupa Community Partnership joint with Jurupa Unified School District to ensure service to District 2; and so on April 1, 2003, Item 3.8, the Board approved a Consent to Assignment Agreement with Jurupa Unified School District.

On September 28, 2004, item 3.14b the Board approved Amendment Three, which authorized the Riverside County Department of Public Health Disease Control Branch to continue to collaborate with Jurupa Unified School District, for Fiscal Year 04/05, on the on-going project, Healthy Children's Connection, with the goal of promoting early entry into prenatal care and timely immunizations of children. Jurupa Unified School District offers services to clients in District 2 with funding through First 5 Riverside in the amount of \$86,140.

Although the Riverside County Department of Public Health is the lead Agency, collaborative partners are needed to ensure effective implementation of the program at a local level.

This Fourth Amendment modifies Exhibit A, SCOPE OF SERVICE, Exhibit B, REIMBURSEMENT & PAYMENT, and Attachment A, BUDGET BREAKDOWN. Exhibit D, REINBURSABLE DUTIES OF PEER HEALTH PROMOTERS & VOLUNTEERS, is being added to the Agreement. No monetary alternation has been requested.

This amendment has been approved as to form by County Counsel.