



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

301 B

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
December 7, 2004

**SUBJECT:** Notice of Completion  
Salt Creek Channel, Stage 6  
Project No. 4-0-0110-06

**RECOMMENDED MOTION:**

The Board accept the referenced project as constructed; authorize the Chairman to execute the attached Notice of Completion; and direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office within 10 calendar days in accordance with Section 3093 of the Civil Code.

**BACKGROUND:**

The Board approved the original contract with L.D. Anderson, Inc. as Agenda Item Number 11.3 on July 29, 2003 in an amount of \$1,696,739.90. The District is also processing a Change Order for additional paleontological work performed to recover and curate fossils discovered during the project excavation in an amount estimated at \$60,000.00. The Total project construction cost is estimated not to exceed \$1,756,739.90, including all the costs associated with the Change Order which is less than 4% of the Original Contract amount.

Final inspection of the above referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map are attached.

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	\$N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	\$N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	\$N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

County Executive Office Signature

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

Prev. Agn. Ref.: 11.3, 07/29/03 | District: 3<sup>rd</sup> | Agenda Number:

**ATTACHMENTS FILED WITH THE CLERK OF THE BOARD**

11.1

