

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

426



FROM: Community Health Agency

SUBMITTAL DATE:
November 23, 2004

SUBJECT: Ratify the Agreement between the County of Riverside Community Health Agency, Department of Public Health (CHA) and the Riverside County Children and Families Commission for the CHDP Treatment Program.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify the Agreement No. 04-09 OP between the County of Riverside Community Health Agency, Department of Public Health (CHA) and the Riverside County Children and Families Commission for the CHDP Treatment Program in the amount of \$217,000 for the period of July 1, 2004 through June 30, 2005;
2. Authorize the Chairperson to execute five (5) copies of said Agreement on behalf of the County.

BACKGROUND: The Riverside County Children and Families Commission (Commission) has funded the CHDP Treatment Program for four years. The program has two objectives: (1) provide medical and dental treatment to uninsured children 0-5 years of age who have health problems identified during a CHDP exam; and (2) assist children in obtaining comprehensive, long-term health coverage through Medi-Cal, Healthy Families, or Healthy Kids. The renewed funding will allow for the continuation of the Child Health and Disability Prevention (CHDP) Treatment Program.

Departmental Concurrence

Susan D. Harrington

SJM:fb

Susan Harrington, Director of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 217,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: 100% funding from the Riverside County Children and Families Commission.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dan Martinez

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 2/24/04

District: All

Agenda Number: 3.6

112304A

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.6