

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Executive Office

**SUBMITTAL DATE:**  
December 13, 2004

**SUBJECT:** Contract for Services between the County of Riverside and the Superior Court of California, County of Riverside

**RECOMMENDED MOTION:** That the Board of Supervisors approve and authorize the Chairman to sign the attached contract for services between the County of Riverside and the Superior Court of California, County of Riverside.

**BACKGROUND:** The Lockyer-Isenberg Trial Court Funding Act of 1997 vested the State with funding responsibility for local trial court activities. In conformance with the Act, the County and Court entered into a contract in June 2001 to ensure services to the citizens of Riverside County were not disrupted. The attached contract has been amended to reflect current services provided by County departments to the Court and services provided by the Court to the County pursuant to California Rule 810. Pursuant to Government Code Section 77212, either party may notify the other of intent to discontinue service(s) 90 days prior to the end of the fiscal year. Due to potential fiscal impact to either the Court or the County upon the separation of services, all attempts will be made to provide notice eighteen (18) months prior to termination of any services, unless another time frame is agreed upon by both parties. Services may also be altered anytime during the fiscal year upon mutual consent of both parties.

This Agreement shall be in effect until terminated or modified according to the provisions herein by either party.

*Sally Beavan*  
Sally Beavan, Principal Management Analyst

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A
<b>SOURCE OF FUNDS:</b> N/A				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*Gary M. Christmas*

Dept't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 3.4 6/26/2001 | District: All | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.39**