

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

511 B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
December 21, 2004

**SUBJECT:** Salt Creek - Evans Road Storm Drain and Basin  
Project Nos. 4-0-0171 and 4-0-0172  
Tract Nos. 28787 and 28788  
Cooperative Agreement

**RECOMMENDED MOTION:**

Approve the Cooperative Agreement between the District, the County of Riverside and Pinehurst LLC (Developer); and authorize the Chairman to execute the Agreement documents on behalf of the District.

**BACKGROUND:**

The Agreement sets forth the terms and conditions by which certain stormwater drainage facilities, required as a condition for approval of Tract Nos. 28787 and 28788 are to be constructed by the Developer and inspected, operated and maintained by the District and the County. The Agreement is necessary to formalize the transfer of necessary rights of way and to provide for District construction inspection of the Salt Creek - Evans Road Storm Drain and Basin associated with Tract Nos. 28787 and 28788. Upon completion of project construction, the District will assume ownership, operation and maintenance of the mainline storm drain and basin. The County will assume ownership, operation and maintenance of the associated catch basins, connector pipes and laterals. Additionally, the District will assume operation and maintenance responsibilities for a downstream segment of underground storm drain currently being maintained by the County.

Continued on Page 2

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

- Policy
- Consent
- Dept't Recomm.:
- Policy
- Consent
- Per Exec. Ofc.:

**Prev. Agn. Ref.:** | **District:** 3rd | **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

11.4

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**BACKGROUND:**

County Counsel has approved the Agreement as to legal form and the Developer has executed the Agreement. This matter is also on the County's Board Agenda for approval this same date.

The Developer is funding all construction and construction inspection costs. Future operation and maintenance costs will accrue to the District.

KEC:bjj