

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

606



FROM: Community Health Agency/ Department of Public Health

SUBMITTAL DATE:
December 3, 2004

SUBJECT: Ratify the Second and Third Amendments to the Agreement Number 2607sc between Riverside County Community Health Agency and The Regents of the University of California, San Francisco for the California Asthma Among the School-Aged Project (CAASA).

RECOMMENDED MOTION: That the Board of Supervisors;

- 1) Ratify the Second and Third Amendments to the Agreement between The Regents of the University of California, San Francisco and the Community Health Agency, Department of Public Health in the amount of \$87,200 for the performance period of September 1, 2001 through August 31, 2004; and
- 2) Authorize the Chairman of the Board to sign four (4) copies of each Amendment on behalf of the County.

BACKGROUND: The Riverside County Community Health Agency, Department of Public Health has been awarded funding in the amount of \$324,286 from The Regents of the University of California, San Francisco for the implementation of the California Asthma Among the School-Aged (CAASA) project to reduce health disparities among school-age children with asthma.

The Amendments request from CAASA was received after October 19, 2004. These amendments are due to a carry forward from year 01 to year 02 in the amount of \$41,913 and a carry forward from year 02 to 03 in the amount of \$45,287 for a total of \$87,200.

Departmental Concurrence

Susan D. Harrington

Susan Harrington, Director of Public Health

FN:CE:ma

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 87,200	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: 100% funded by The Regents of the University of California, San Francisco	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *Dan Martin*

- Policy
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

COMM. OF RIVERSIDE
 DEC 30 10 53 AM '04
 OFFICE
 EXECUTIVE

Prev. Agn. Ref.: 7/15/03, 3.17 | **District:** 1,2,3,5 | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.6