

22

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

723



FROM: Department of Facilities Management and Transportation
Department

SUBMITTAL DATE:
December 9, 2004

SUBJECT: ACQUISITION AGREEMENT AND TEMPORARY CONSTRUCTION AGREEMENT
FOR THE WASHINGTON STREET AND INTERSTATE 10 SIGN EASEMENT PROJECT

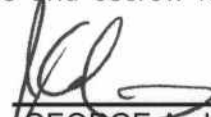
RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the Acquisition Agreement for Parcel 11222-001A and the Temporary Construction Easement for Parcel 11222-001B, and authorize the Chairman of the Board to execute said agreements on behalf of the County.
- 2) Authorize the Director of the Department of Facilities Management, or his designee, to execute any other documents and administer all actions to complete this transaction.

BACKGROUND: The Department of Facilities Management, Real Estate Division, has negotiated a settlement for a permanent easement and a temporary construction easement to install a large guide sign near the corner of Washington Street and Varner Road, near Palm Desert with the property owners for \$2,050 plus title insurance and escrow fees in the approximate amount of \$1,000.

Departmental Concurrence


 MICHAEL J. SYLVESTER, Director
 Department of Facilities Management


 GEORGE A. JOHNSON, Director
 Department of Transportation

*Juan C. Perez
DEPUTY Dir. Econ
Don*

MJS:GAJ:PS:ss
9.288

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 3050	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05
SOURCE OF FUNDS: TUMF (CVAG)			Positions To Be Deleted Per A-30	<input type="checkbox"/>
			Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature



Policy
 Policy
 Consent
 Consent
 Dep't
 Recomm.:
 Per Exec.
 Ofc.:

COUNTY OF RIVERSIDE
 02 JAN -3 PM 1:13
 OFFICE EXECUTIVE

5002 JAN -2 PM 11:38
 COUNTY OF RIVERSIDE COMILA

Prev. Agn. Ref.: 9.1, Dec. 23, 2003 | District: 4 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.13