

724

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

726



FROM: Department of Facilities Management and Transportation
Department

SUBMITTAL DATE:
December 20, 2004

SUBJECT: ACQUISITION AGREEMENT AND TEMPORARY CONSTRUCTION AGREEMENT FOR
THE LIMONITE AVENUE (CLOVERDALE ROAD) IMPROVEMENT PROJECT



RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Acquisition Agreement for Parcels 0267-007A and 0267-007B and the Temporary Construction Easement for Parcel 0267-007C, and authorize the Chairman of the Board to execute said agreements on behalf of the County.
2. Authorize the Director of the Department of Facilities Management, or his designee, to execute any other documents and administer all actions to complete this transaction.

BACKGROUND: The Real Estate Division of the Department of Facilities Management has negotiated a settlement with the property owner, The Silveira Family Partnership, for two permanent drainage easements and a temporary construction easement along the north line of Limonite Avenue (Cloverdale Road), between Hamner and Sumner Avenues. The settlement is for \$33,477 plus title insurance and escrow fees in the approximate amount of \$1,500.00.

Departmental Concurrence


MICHAEL J. SYLVESTER, Director
Department of Facilities Management

 
GEORGE A. JOHNSON, Director
Department of Transportation
JOAN C. PEREZ
DEPUTY DIRECTOR FOR

MJS:PS:ss
9.306

FINANCIAL DATA	Current F.Y. Total Cost:	\$34,977	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: Mira Loma Road and Bridge Benefit District	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature



Consent
 Policy
 Consent
 Policy
 Dept't
 Recomm.:
 Per Exec.
 Ofc.:

COUNTY OF RIVERSIDE
 02 JAN -3 6N 1: 1P
 OFFICE EXECUTIVE
 2002 JAN -2 11:11:38
 COUNTY OF RIVERSIDE

Prev. Agn. Ref.: | District: 2 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.14