

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

811 B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE:  
January 14, 2005

SUBJECT: Tract 28997

A Schedule "A" Subdivision in the Antelope Valley Area  
**ONE YEAR GUARANTEE AND MAINTENANCE AGREEMENTS**

**RECOMMENDED MOTION:** That the Board approve the attached One Year Guarantee and Maintenance Agreements as approved by County Counsel and authorize the Chairman to sign these agreements for Tract 28997.

**BACKGROUND:** Improvements have been completed on this project. US Home desires to enter into Maintenance Agreements to guarantee a one year maintenance of the improvements and has submitted agreements and securities which have been approved by County Counsel.

REVIEWED BY EXECUTIVE OFFICE  
*[Signature]*  
DATE 1/19/05

Departmental Concurrence

Juan C. Perez  
Deputy Director of Transportation

*[Signature]*

George A. Johnson  
Director of Transportation

HS:lf  
Submittals: Vicinity Map  
Road/Drainage Maint Agrmts  
Water System Maint Agrmts  
Sewer System Maint Agrmts

- Consent
- Policy
- Consent
- Policy

COUNTY OF RIVERSIDE  
OFFICE OF THE CLERK  
EXECUTIVE

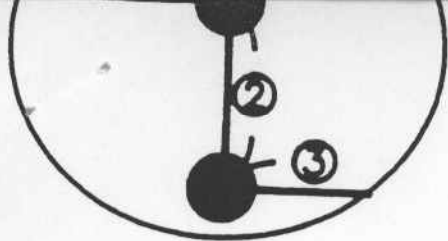
Dept's Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: 02/26/02 - 2.18

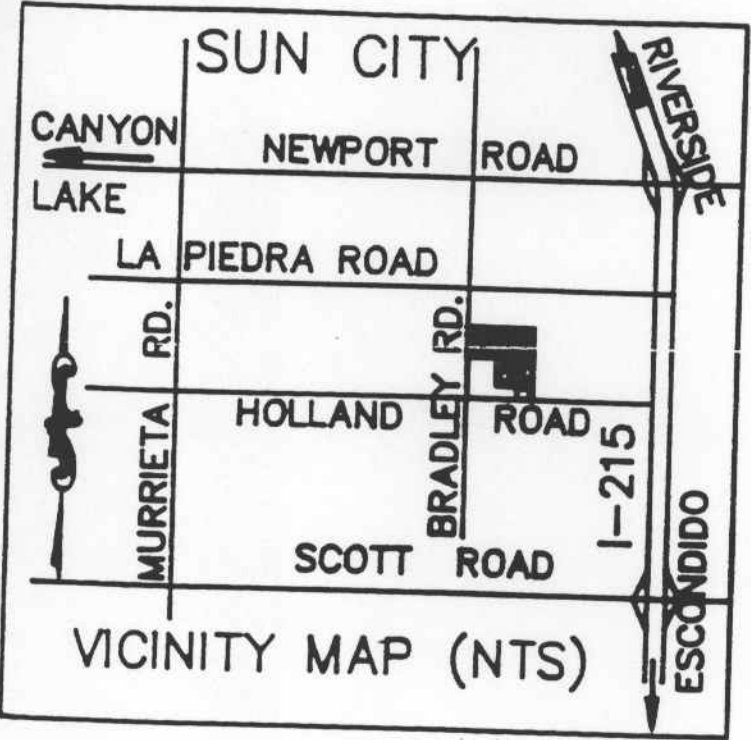
District: 3

Agenda Number:

2.6



2014



CURVE DATA

N89°42'41"W, 50.00')	21	N89°42'32"W, 125.00'
N00°17'28"E, 6.00')	22	N78°58'40"W, 61.07'
N89°42'41"W, 506.00')	23	N89°42'32"W, 125.00'
N83°28'33"W, 504.40')	24	N07°53'42"W, 61.29'
N85°22'26"E, 238.86')	25	N00°17'28"E, 116.64'
N39°44'41"W, 30.00' (R&M)	26	N86°08'25"W, 323.35'
N85°22'26"E, 102.63')		
N16°53'06"E, 107.45' (R&M)		
N34°08'17"E, 80.77' (R&M)		
N39°42'32"W, 45.60' (R&M)		
DELTA=3°49'28", R=330.00'		
T=22.03', T=11.02' (R&M)		
N5°53'04"W, 32.46' (R&M)		
N0°17'28"E, 712.23' (R&M)		