

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

920



**FROM:** PROBATION DEPARTMENT

**SUBMITTAL DATE:**  
January 13, 2005

**SUBJECT:** Approval of Agreement with the California Youth Authority for Diagnostic Services.

**RECOMMENDED MOTION:** Approve the FY 03/04 agreement with California Youth Authority and Resolution No. 2005-036, which authorizes the Chief Probation Officer to sign the agreement.

**BACKGROUND:** Section 1731.5 of the Welfare and Institutions Code provides for commitment of minors to the California Youth Authority (CYA) when ordered by the Court. Approximately 160 youth from Riverside County are currently placed with the CYA, and the County Probation Department is invoiced monthly for the cost of this care, based on a sliding scale related to the seriousness of the offense. A special category of placement is provided for in WIC 1731.6, which permits the Court to order certain minors into CYA for a limited period of observation and diagnostic services, after which a report is made back to the Court. The attached contract, which pertains specifically to these diagnostic services was received from CYA in December. The agreement will allow for placement of up to six minors per year for an average period of about 45 days each at a rate of \$5,580 per month.

The attached agreement has been approved as to form by the Office of the County Counsel.

*Marie Whittington*  
Marie Whittington, Chief Probation Officer

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 50,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 50,000	Budget Adjustment:	No
	Annual Net County Cost:	\$ 50,000	For Fiscal Year:	04-05

<b>SOURCE OF FUNDS:</b> : County General Fund	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature *Alec A. Seaman*

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 3.43, 8/19/03; 3.37, 6/18/02      District: All      Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.20

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