

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

908



FROM: TLMA/Building & Safety

SUBMITTAL DATE:
January 10th, 2005

SUBJECT: Acceptance of Grant Award from the California Environmental Protection Agency.

RECOMMENDED MOTION: Move that the Board of Supervisors:

Approve acceptance of a Grant Award in the amount of \$13,000.00 from the California Environmental Protection Agency (Cal/EPA) for Training and Enforcement, and authorize the Director of the Bulding & Safety Department to sign the grant award agreement on behalf of the County.

BACKGROUND: The Riverside County Department of Building & Safety has become increasingly more responsible for the enforcement of Riverside County codes and states laws pertaining to Illegal Dumping of waste matter, pollution, and water quality in the unincorporated areas of the County. Training is needed and required in order for staff to be proficient and effective. In addition, specialized equipment is needed in order to effectively fulfill these duties.

This funding, in the amount of \$13,000.00, will be used specifically for expenses associated with environmental regulatory training as well as new equipment for environmental enforcement. County Counsel has approved the grant agreement as to form.

The Department has sufficient current appropriations and doesn't require a budget adjustment.

James J. Miller, Director of Building & Safety

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|-----------------------|-------------------------------|--------------|-------------------------|-----------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 13,000.00 | In Current Year Budget: | Yes |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | No |
| | Annual Net County Cost: | \$ 0 | For Fiscal Year: | FY2004/05 |

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|--|---|--------------------------|
| SOURCE OF FUNDS: California Environmental Protection Agency (Cal/EPA) | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

- Policy
 - Consent
 - Policy
 - Consent
- Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: | **District:** | **Agenda Number:** 3.25

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**