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**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
February 1, 2005

**SUBJECT:** Agreement For Release and Acknowledgement of Full Satisfaction of Actual Reasonable Moving and Related Expenses (Relocation Expenses)  
Murrieta Creek, Phase I Project – Assessor's Parcel No. 922-110-018, 019 & 026  
28897 Old Front Street, Temecula, California

**RECOMMENDED MOTION:**

The Board approve the Agreement For Release and Acknowledgement of Full Satisfaction of Actual Reasonable Moving and Related Expenses (Relocation Expenses) [copy attached]; and authorize the General Manager-Chief Engineer or his designee to execute the document on behalf of the District.

**BACKGROUND:**

An Agreement has been negotiated with the property owner, K & K Properties, for the construction of an eight-foot (8') block wall, separating the remainder property from the Murrieta Creek Channel, at a total cost of \$84,000. This wall will provide needed security from the channel for the business, Temecula Valley RV Service, which operates on this property. The business stores recreational vehicles along the rear portion of the property, while service is being performed on the vehicles.

The Agreement has been approved by County Counsel.

GSW:ac:bjp

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	\$84,000.00	In Current Year Budget:	Yes
	Current F.Y. County Cost:	\$0	Budget Adjustment:	No
	Annual Net District Cost:	\$84,000.00	For Fiscal Year:	2004/05

<b>SOURCE OF FUNDS:</b> 25170 947520 540040 Zone 7 Construction/Maintenance Fund – Land	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION: APPROVE**

**County Executive Office Signature**

- Dept' Recomm.  Consent  Per Exec. Ofc.:
- Policy  Policy

RECEIVED RIVERSIDE COUNTY OFFICE EXECUTIVE

Prev. Agn. Ref.: | District: 3rd | Agenda Number:

**ATTACHMENTS FILED WITH THE CLERK OF THE BOARD**

11.4

SCT