

**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE  
HOUSING AUTHORITY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

102



**FROM:** Housing Authority

**SUBMITTAL DATE:**  
19 January 2005

**SUBJECT:** JOE SERNA, JR. FARM WORKER HOUSING GRANT AGREEMENT FOR THE ACQUISITION AND REHABILITATION OF THE RIPLEY FARM WORKER CENTER

Departmental Concurrence

**RECOMMENDED MOTION:** That the Board of Commissioners:

1. Adopt Resolution Number 2005-01 approving a grant agreement with the State of California Department of Housing and Community Development Joe Serna, Jr. Farm Worker Housing Grant Program; and
2. Authorize the Assistant County Executive Officer / EDA to execute, on behalf of the Housing Authority of the County of Riverside, the standard agreement and all other documents required by HCD for participation in the Joe Serna, Jr. Farm Worker Housing Grant Program, and any amendment thereto.

**BACKGROUND:** The Housing Authority of the County of Riverside applied for and was awarded a \$3,000,000 allocation from the State of California's Housing and Community Development Farm Worker Housing Grant Program. The grant funds will be used to acquire and rehabilitate the Ripley Farm Worker Housing Center. The accompanying resolution authorizes the Director of the Housing Authority to execute the standard agreement and all other documents required by HCD for participation in the Joe Serna, Jr. Farm Worker Housing Grant Program, and any amendment thereto.

BJH:RZ:er

F:\Shared\Templates Draft\HA-001a-F11.doc

*Bradley J. Hudson*  
\_\_\_\_\_  
Bradley J. Hudson,  
Assistant County Executive Officer / EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2004/05

<b>SOURCE OF FUNDS:</b> State Farm Worker Housing Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/6 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

FORM APPROVED COUNTY COUNSEL

JAN 24 2005

**County Executive Office Signature**

*Bronda King*

BY *Lee A. S. ...*

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

**Prev. Agn. Ref.:**

**District:** 4

**Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**10.1**