

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

214 B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE:  
February 4, 2005

SUBJECT: TRACT 24160-1

A Schedule "A" Subdivision in the Murrieta Area  
**EXTENSION OF TIME AGREEMENTS**

**RECOMMENDED MOTION:** That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements) and approve and accept the consent letter/rider as approved by County Counsel.

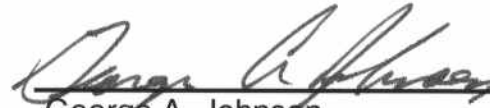
**BACKGROUND:** On June 25, 2002, the Board entered into agreements with Centex Homes for the improvement of streets, the installation of a water and sewer system, and the setting of lot corners and subdivision monuments within the above referenced subdivision. Accompanying these agreements were securities posted by Safeco Insurance Company of America, as follows:

- \$1,020,000 - Bond 6149419 for the completion of the offsite street improvements
- \$100,500 - Bond 6149419 for the completion of the offsite water system
- \$560,250 - Bond 6149419 for the offsite material and labor security
- \$1,073,500 - Bond 6149417 for the completion of the onsite street improvements
- \$155,500 - Bond 6149417 for the completion of the onsite water system
- \$178,500 - Bond 6149417 for the completion of the onsite sewer system
- \$949,250 - Bond 6149417 for the onsite material and labor security
- \$39,300 - Bond 6149418 for the onsite monumentation security (Continued)

HS:lf

Submittals: Vicinity Map

- Road/Drainage Improvement Agrmts (Onsite)
- Water System Maintenance Agrmts (Onsite)
- Sewer System Maintenance Agrmts (Onsite)
- Survey Monument Agreements (Onsite)
- Road/Drainage Improvement Agrmts (Offsite)
- Water System Maintenance Agrmts (Offsite)

  
George A. Johnson  
Director of Transportation

REVIEWED BY EXECUTIVE OFFICE  
*[Signature]*  
DATE 2/7/05  
Departmental Concurrence

Dept't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 06/25/02 - 2.20

District: 3

Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

2.9

The Honorable Board of Supervisors

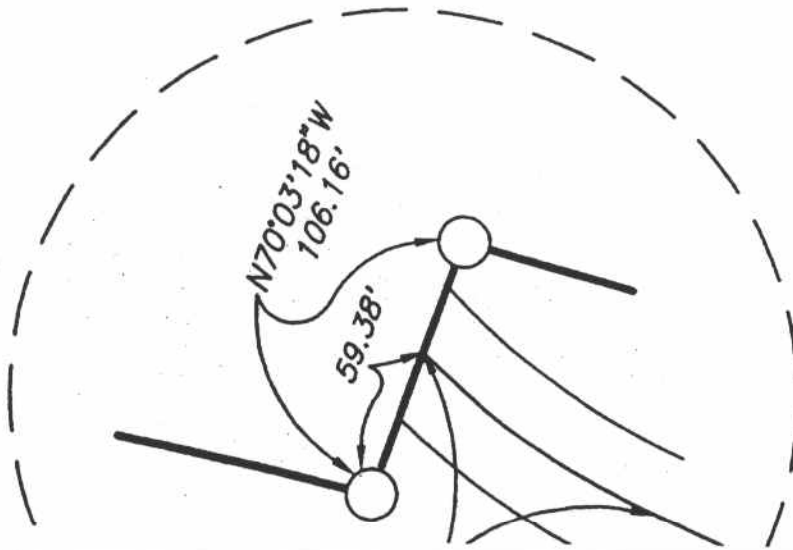
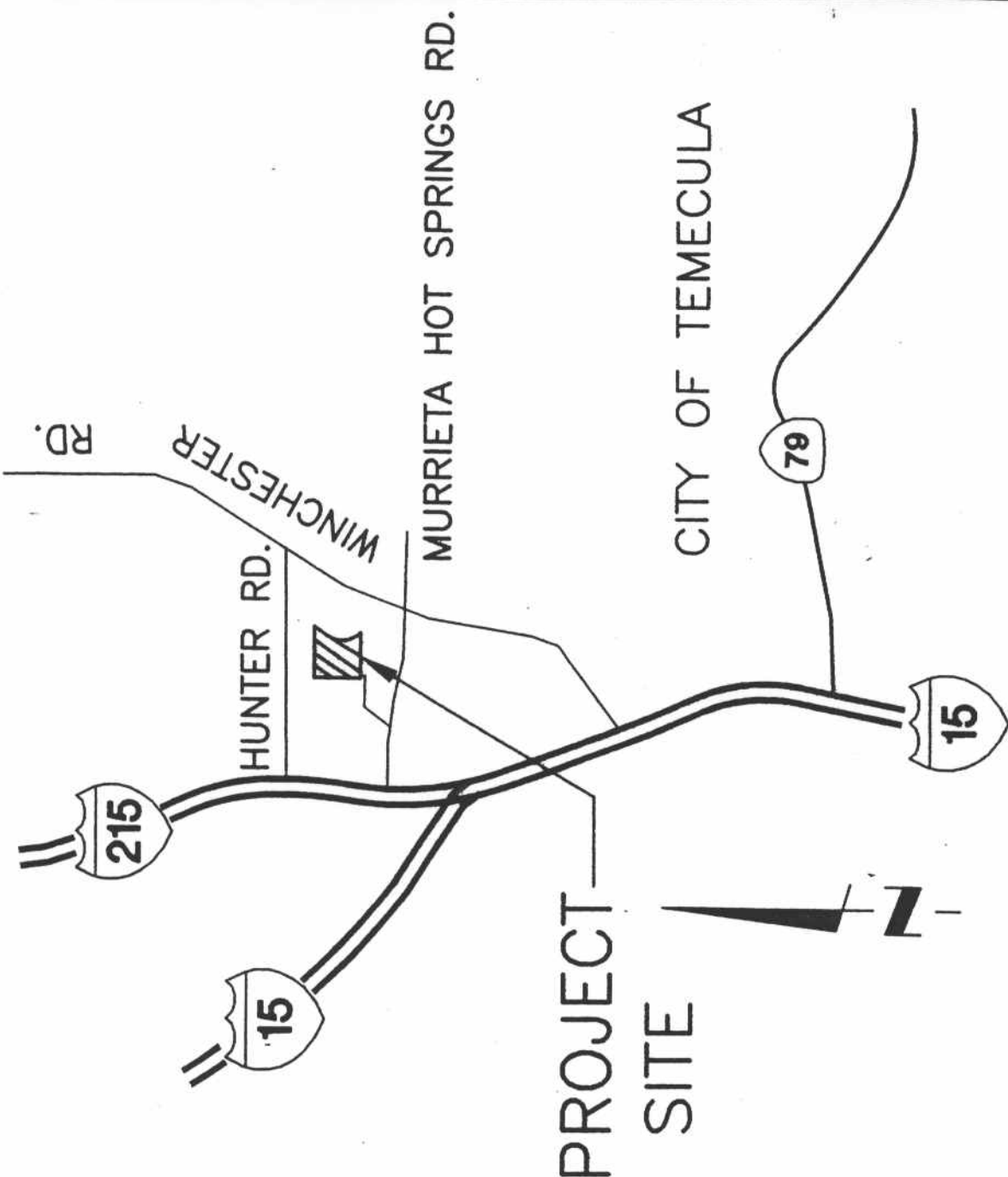
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The developer requests an extension of time for the completion of Tract 24160-1. Our records indicate that this project is approximately 0% completed for streets and utility work. The agreements for the extension of time have been approved by County Counsel.

PROJECT NO. 2001-468939  
LA RANCHO.



# VICINITY MAP

DETAIL:  
SCALE : 1"=100'

N.T.S.